

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

**July 28, 2014**

**FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS**

RECEIVED

JUL 25 2014

KRIS W. KOBACH  
SECRETARY OF STATE

A. Name of Committee: **Kansas Families for Education PAC**

Address: **PO Box 890892**

City and Zip Code: **Shawnee, KS 66286-0892**

This is a (check one): ☐ Party Committee ☒ Political Committee

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2014 through July 24, 2014)

1. Cash on hand at beginning of period .....	<b>811.12</b>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<b>616.26</b>
3. Cash available this period (Add Lines 1 and 2) .....	<b>1,427.38</b>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<b>810.00</b>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<b>617.38</b>
6. In-Kind Contributions (Use Schedule B) .....	<b>41.00</b>
7. Other Transactions (Use Schedule D) .....	

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

**July 24, 2014**

Date

  
Signature of Treasurer

**SCHEDULE A**  
**CONTRIBUTIONS AND OTHER RECEIPTS**

Kansas Families for Education PAC

(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E funds Other	
07/15/14	Diane A Gjerstad 5828 Blue Ridge Wichita, KS 67208	Public Relations Government (Monthly Contributions)		✓			\$350.00
07/15/14	Harry McDonald 11917 W 143rd St Olathe, KS 66062	(Monthly Contributions)		✓			\$35.00
07/15/14	Sharon Phillips 8545 Westgate St Lenexa, KS 66215	(Monthly Contributions)		✓			\$175.00
07/15/14	Mark Thompson 10136 Barton Overland Park, KS 66214	(Monthly Contributions)		✓			\$56.00
<b>Subtotal This Page</b>							<b>\$616.00</b>

Complete if last page of Schedule A

Total Itemized Receipts for Period	\$616.00
Total Unitemized Contributions (\$50 or less)	\$0.26
Sale of Political Materials (Unitemized)	
Total Contributions When Contributor Not Known	
<b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b>	<b>\$616.26</b>

**SCHEDULE B**  
**IN-KIND (Non-Monetary) CONTRIBUTIONS**

Kansas Families for Education PAC

(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	List Occupation & Industry for Those Giving an In-Kind of More Than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
1/6/14	Al Frisby 10121 W 59th Terrace Shawnee, KS 66203		payment of room rental fee	\$41.00
<b>Subtotal This Page</b>				\$41.00

**Complete if last page of Schedule B**

Total Itemized (over \$100) In-Kind Contributions	
Total Unitemized (\$100 or less) In-Kind Contributions	\$41.00
<b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)</b>	<b>\$41.00</b>

**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

Kansas Families for Education PAC

(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
07/14/14	Nancy Lusk Campaign PO Box 35 Overland Park, KS 66201	Candidate Contribution KS House of Representatives District 22	\$250.00
07/14/14	Larry Meeker Campaign 503 Pawnee E Lake Quivira, KS 66217	Candidate Contribution KS House of Representatives District 17	\$250.00
07/14/14	Jarrod Ousley 6800 Farley Merriam, KS 66203	Candidate Contribution KS House of Representatives District 24	\$250.00
<b>Subtotal This Page</b>			<b>\$750.00</b>

Complete if last page of Schedule C

Total Itemized Expenditures This Period	<b>\$750.00</b>
Total Unitemized Expenditures of \$50 or less	<b>\$60.00</b>
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	<b>\$810.00</b>