

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE

July 28, 2014

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: Barton County Business For Growth  
Address: P.O. Box 1511  
City and Zip Code: Great Bend, KS 67530  
This is a (check one): ☐ Party Committee ☒ Political Committee

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2014 through July 24, 2014)

1. Cash on hand at beginning of period .....	<u>53.38</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>9000.00</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>9053.38</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>2077.00</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>6976.38</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>NONE</u>
7. Other Transactions (Use Schedule D) .....	<u>NONE</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/25/14  
Date

[Signature]  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

BARTON COUNTY BUSINESSES FOR GROWTH  
(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Funds Other	
7/11/14	NORTH GLENN, LTD	REAL ESTATE		X			2,000 <sup>00</sup>
7/14/14	ANDREW L. MURPHY	INVESTMENTS		X			1,000 <sup>00</sup>
7/14/14	ROGER F. MURPHY	INVESTMENTS		X			1,000 <sup>00</sup>
7/15/14	BALL CONSULTING GROUP, LTD	FINANCIAL SERVICES		X			500 <sup>00</sup>
7/15/14	INNOVATIVE LIVESTOCK SERVICES, INC.	AGRICULTURE		X			2,000 <sup>00</sup>
7/21/14	FRANCIS ENTERPRISES, INC.	INVESTMENTS		X			500 <sup>00</sup>
7/24/14	MAX NICHOLS	PIPELINE CONSTRUCTION		X			2,000 <sup>00</sup>
Subtotal This Page							9,000 <sup>00</sup>

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

BARTON COUNTY BUSINESSES FOR GAMBITH  
(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
7/17/14	AKINGS FOR COUNTY COMMISSIONER	DEAN AKINGS - DONATION 3810 19TH STREET GREAT BEND, KS. 67520	500 <sup>00</sup>
7/17/14	LEBBIA FOR COUNTY COMMISSIONER	KEN LEBBIA - DONATION 204 CRAIG STREET ELLINWOOD, KS 67526	500 <sup>00</sup>
7/17/14	MEG WILSON FOR KANSAS BOARD OF EDUCATION	MEG WILSON - DONATION 2909 29TH STREET GREAT BEND, KS. 67520	1,000 <sup>00</sup>
7/24/14	Ball Consulting Group, LTD.	FEILING FOR ACIA BULSTRAIT	35 <sup>00</sup>
Subtotal This Page			2,035 <sup>00</sup>

Complete if last page of Schedule C

Total Itemized Expenditures This Period	2035 <sup>00</sup>
Total Unitemized Expenditures of \$50 or less (Bank Service Fees)	42.00
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	<b>2077<sup>00</sup></b>