KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

July 28, 2014

FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

Address: 3415 S. SOUTHWOOD CT	
City and Zip Code: WICHITA, KANSAS 67217-3441	
	ee
Check only if appropriate: Amended Filing Termination Repo	ort
Summary (covering the period from January 1, 2014 through July 24, 2014)	
1. Cash on hand at beginning of period	4342.30
2. Total Contributions and Other Receipts (Use Schedule A)	3515.00
3. Cash available this period (Add Lines 1 and 2)	7857.00
4. Total Expenditures and Other Disbursements (Use Schedule C)	1737.92
5. Cash on hand at close of period (Subtract Line 4 from 3)	6119.08
6. In-Kind Contributions (Use Schedule B)	
7. Other Transactions (Use Schedule D)	
and to the best of my knowledge and belief is true, correct and complete. I understand that failure to file this document or intentionally filing a false document is a class A misdeme //12/2014 Signature of Treasurer	it the intentional
	Check only if appropriate: Amended Filing Termination Report Summary (covering the period from January 1, 2014 through July 24, 2014) 1. Cash on hand at beginning of period 2. Total Contributions and Other Receipts (Use Schedule A) 3. Cash available this period (Add Lines 1 and 2) 4. Total Expenditures and Other Disbursements (Use Schedule C) 5. Cash on hand at close of period (Subtract Line 4 from 3) 6. In-Kind Contributions (Use Schedule B) 7. Other Transactions (Use Schedule D) I declare that this report, including any accompanying schedules and statements, has been and to the best of my knowledge and belief is true, correct and complete. I understand the failure to file this document or intentionally filing a false document is a class A misdeme

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SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

SOUTH SEDGWICK COUNTY DEMOGRATIC CLUB

(Name of Party Committee or Political Committee)

	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	:	Ch Approp	Amount of Cash, Check,		
Date			Cash	Check	Loan	C funds Other	Loan or Other Receipt
02/19/14	M. CECILIA BLACKWELL 6300 E. 21ST N UNIT 23 WICHITA KANSAS 6206			1			\$10.00
01/27/14	JEAN KURTIS SCHODORF 3039 W. BENJAMIN CT WICHITA, KANSAS 67204-5362			1			\$10.00
01/27/14	R. W. WINTERS 3017 W 1 ST N. WICHITA, KANSAS 67203			✓			\$10.00
01/27/14	MARGE ZAKOURA-VAUGHAN 9016 E. BOXTHORN ST WICHITA, KANSAS 67228-1521			1			\$25.00
01/27/14	JANE BILLINGSLEY PO BOX 175 DEBRY, KANSAS 67037			1			\$20.00
01/27/14	NILE J. DILLMORE 1102 JEFFERSON WICHITA, KANSAS 67203-3537			1			\$20.00
04/26/14	SUSAN E. CROCKETT-SPOON 1004 S. GOVERNEOUR RD WICHITA, KANSAS 67208-			✓			\$25.00
04/23/14	NOLELENE ROSS 2011 N. PORTER APT A40 WICHITA, KANSAS 67203			✓			\$50.00
03/28/14	I.A. OF M DIST 70 RETIREES 3830 S MERIDIAN WICHITA, KANSAS 67217-3704			1			\$100.00
04/25/14	ELIZABETH HICKS 5223 W 1ST WICHITA, KANSAS 67212			✓			\$35.00
04/26/14	JIM WARD 3100 E CLARK WICHITA , KANSAS 67211			1			\$25.00
	Subtotal This Page						\$330.00

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SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

SOUTH SEDGWICK COUNTY DEMOCRATIC CLUB

(Name of Party Committee or Political Committee)

	Name and Address	Occupation & Industry of Individual Giving More		——— Ch Approp	Amount of Cash, Check,		
Date	of Contributor	Than \$150	Cash	Check	Loan	E funds Other	Loan or Other Receipt
04/22/14	A.I. MATLACK 448 E. HELLAR ST CLEARWATER, KANSAS 67026			1			\$25.00
04/18/14	THERON BLACK PO BOX 2426 WICHITA, KANSAS 67201			1			\$10.00
04/25/14	MICHAEL T. SAWYER 1041 S. ELIZABETH ST WICHITA, KANSAS 67213			✓			\$10.00
04/10/14	LEROY LEHMAN 515 MANLO DRIVE WICHITA, KANSAS 67204-4062			√			\$25.00
04/26/14	MELODY C MILLER PO BOX 4454 WICHITA, KANSAS 67204			✓			\$10.00
04/26/14	SUSAN CROCKET-SPOON 1004 S. GOVERNEOUR RD WICHITA, KANSAS			✓	,		\$10.00
04/10/14	WICHITA UNION LABEL & SERIV 3838 SS. MERIDIAN WICHITA, KANSAS 67217-			✓			\$100.00
04/08/14	PLUMBERS & PIPEFITTERS 1300 E. 1ST ST STE 115 WICHITA, KANSAS 67214			✓			\$100.00
04/26/14	R.W. WINTERS 3017 W. 1ST ST N. WICHITA, KANSAS 67203			1			\$100.00
04/17/14	WHLF AFL-CIO COPE 3219 W. CENTRAL WICHITA, KANSAS 67203			✓			\$100.00
04/25/14	DIST 70 MNPL.PA 3830 S. MERIDIAN WICHITA, KANSAS 67217			✓			\$500.00
_	Subtotal This Page	,				•	\$990.00

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

SOUTH SEDGWICK COUNTY DEMOGRATIC CLUB

(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More		Ch Approp	Amount of Cash, Cbeck,		
		Than \$150	Cash	Check	Long	E funds Other	Loan or Other Receipt
04/22/14	BUILDING & CONSTRUCTION TRADES COUNCIL OF CENTRAL & WESTERN KANSAS			1			\$100.00
04/22/14	IBEW 1040 S. BROADWAY WICHITA, KANSAS 67211			1			\$300.00
06/23/14	VERNETTE CHANCE 10316 E COUNTRYSIDE WICHITA, KANSAS 67207			✓			\$20.00
06/23/14	SAMMEY FLAHARTY 2802 S 295TH ST W GARDEN PLAIN, KANSAS			√			\$20.00
05/19/14	SAMMEY FLAHARTY 2802 S 295TH ST W GARDEN PLAIN, KANSAS			✓			\$20.00
06/23/14	DJ SLAPER 7515 E OMNE ST WICHITA, KANSAS 67213-5026			✓			\$20.00
06/23/14	PAT SLOOP 1950 S WEBB RD APT 121 WICHITA, KANSAS 67207			✓			\$10.00
	Subtotal This Page						\$490.00

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

SOUTH SEDGWICK COUNTY DEMOGRATIC CLUB

(Name of Party Committee or Political Committee)

Date	Name and Address	Occupation & Industry of Individual Giving More	Check Appropriate Box				Amount of Cash, Check,
	of Contributor	Than \$150	Cash	Check	Loan	E funds Other	Loan or Other Receipt
04/26/14	TIM NORTON 200 TIMBERLANE DR HAYSVILLE, KANSAS 67060			1	-		\$50.00
04/26/14	M. CECILIA BLACKWELL 6500 E 21ST ST N UNIT 23 WICHITA, KANSAS 67206			✓			\$25.00
04/26/14	JEAN KURTIS SCHODORF 3029 W. BENJIAMMN CT WICHITA, KANSAS 67204-5382			1			\$5.00
04/26/14	GEORGE DEAN 2646 S. EXCHANGE PL WICHITA, KANSAS 67217-2928			✓			\$10.00
04/09/14	CONSUELO DEAN 124 N. ARMOUR ST WICHITA, KANSAS 67208			✓			\$25.00
04/14/14	DORIS C. MOSHER 1602 W 31ST ST S. WICHITA, KANSAS 67217			✓			\$25.00
03/25/14	DAVID GLOVER 4625 S. FERN WICHITA, KANSAS 67214		_	✓			\$20.00
03/13/14	I RUTH SALE 3152 EVERETT ST WICHITA, KANSAS 67217			✓			\$10.00
	Subtotal This Page			_			\$170.00

Complete if last page of Schedule A

Total Itemized Receipts for Period	\$1,980.00
Total Uniternized Contributions (\$50 or less)	\$1,535.00
Sale of Political Materials (Uniternized)	\$0.00
Total Contributions When Contributor Not Known	\$0.00
TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)	\$3,515.00

SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

SOUTH SEDGWICK COUNTY DEMOCRATIC CLUB

(Name of Party Committee or Political Committee)

		Purpose of Expenditure	
Date	Name and Address To Whom Expenditure is Made	If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	Amount
01/19/14	Richard Flaharty 2802 S. 295TH WEST GARDEN PLAIN, Kansas 67050		\$23.91
02/19/14	GEORGE DEAN stamps 2510 S ELIZABETH AVE		\$68.00
03/07/14	Wooten Printing Co., Inc 239 N. Handley Wichita,KS 67203		\$107.04
03/25/14	GYROS & PANINI CATERING 1555 S.BLUFFIEW WICHITA, KS 67218		\$290.00
04/26/14	Richard Flaharty 2802 S. 295TH WEST GARDEN PLAIN, Kansas 67050		\$55.86
05/25/14	GYROS & PANINI CATERING 1555 S.BLUFFIEW WICHITA, KS 67218		\$220.00
06/25/14	GYROS & PANINI CATERING 1555 S.BLUFFIEW WICHITA, KS 67218		\$130.00
06/25/14	TWO BROTHERS BBQ BURGER GRILL 3134 EAST DOUGLAS		\$266.98
07/23/14	Kansas Governmental Ethics Commission 109 W Ninth suit 504		\$240.00
	Subtotal This Page		\$1,401.79

SCHEDULE C **EXPENDITURES AND OTHER DISBURSEMENTS**

SOUTH SEDGWICK COUNTY DEMOCRATIC CLUB

(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
			\$0.

Complete if last page of Schedule C

Total Itemized Expenditures This Period	\$1,401.79
Total Unitemized Expenditures of \$50 or less	\$326.13
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	\$1,737.92

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