

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

July 28, 2014

FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED JUL 24 2014 KRIS W. KOBACH SECRETARY OF STATE

A. Name of Committee: Lawrence Teachers PAC
Address: 1530 New Hampshire St.
City and Zip Code: Lawrence, KS 66044
This is a (check one): Party Committee Political Committee

B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from January 1, 2014 through July 24, 2014)

Table with 2 columns: Description and Amount. Rows include Cash on hand at beginning of period (298.84), Total Contributions and Other Receipts (0-), Cash available this period (298.84), Total Expenditures and Other Disbursements (40.00), Cash on hand at close of period (258.84), In-Kind Contributions (0-), and Other Transactions (0-).

We have an outstanding check for \$44.25 that has not been cashed. IF it is not cashed by Jan 1, 2015, we will consider it null and our cash on hand will be \$303.09 j.s

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/23/14
Date

Signature of Treasurer

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Lawrence Teachers PAC

(Name of Party Committee or Political Committee)

| Date | Name and Address To Whom Expenditure is Made | Purpose of Expenditure | Amount |
|------------------------|---|---|--------|
| | | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | |
| 1/2014 to 4/2014 | Trinity credit union | Monthly \$10 fee for checking account [now discontinued] 4 x \$10 fee | \$40 |
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| Subtotal This Page | | | \$40 |

Complete if last page of Schedule C

| | |
|--|-------------|
| Total Itemized Expenditures This Period | \$40 |
| Total Unitemized Expenditures of \$50 or less | — |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$40 |