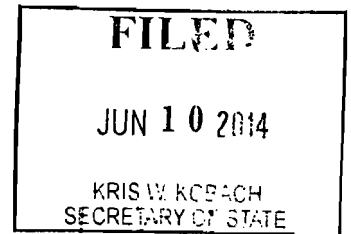


June 9, 2014



Secretary of State  
120 SW 10<sup>th</sup>  
Memorial Hall  
Topeka, KS 666212

To Whom It May Concern:

This correspondence is in regard to the June 2, 2014 *Notification of Material Error or Omission In a Receipts and Expenditures Report* for the Johnson County Educators PAC. You will find enclosed an amended filing and a copy of the Schedule C --Expenditures and Other Disbursements.

I would like to note that the Schedule C form was included with our original report filed in January 2014. A review of PAC documents posted on the Ethics Commission website will indicate that the pagination of the Johnson County Educators PAC report clearly shows that there were five (5) pages included in the original report. For some unknown reason, the page labeled as "page 4 of 5" was not scanned and/or included in the online report posted on the Ethics Commission website. The copy I am, once again, submitting is that "page 4 of 5" (Schedule C).

Please let me know if there is any additional information that you may require.

Sincerely,

Barbara Casey  
Chairman, Johnson County Educators PAC

CC: Governmental Ethics Commission  
109 W. 9<sup>th</sup> Street, Suite 504  
Topeka, KS 666212

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

January 10, 2014

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

FILED

JUN 10 2014

KRIS W. KOBACH  
SECRETARY OF STATE

A. Name of Committee: **Johnson County Educators PAC (JOE PAC)**

Address: **PO Box 15143**

City and Zip Code: **Lenexa, KS 66285**

This is a (check one): ☐ Party Committee ☒ Political Committee

B. Check **only** if appropriate: ☒ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2013 through December 31, 2013)

1. Cash on hand at beginning of period .....	<u>\$0.</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>\$1160.00</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>\$1160.00</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>\$880.68</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>\$279.32</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>\$70.00</u>
7. Other Transactions (Use Schedule D) .....	<u>\$0.</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

6/9/14  
Date

Peggy Wesel  
Signature of Treasurer

**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

Johnson County Educators PAC (JOE PAC)

(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
08/02/13	KS Govt Ethics Commission	2013 Registration fees	\$240.00
11/07/13	City of Overland Park	Facility Rental	\$100.00
12/23/13	Paul Davis PO Box 2848 Topeka, KS 66601	Campaign Contribution	\$250.00
12/23/13	Melissa Rooker 4124 Brookridge Drive Fairway, KS 66205	Campaign Contributon	\$100.00
12/23/13	Nancy Lusk PO Box 4678 Overland Park, KS 66204	Campaign Contribution	\$100.00
<b>Subtotal This Page</b>			<b>\$790.00</b>