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Campaign Finance Receipts & Expenditures Report
January 10 2014

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Check only if appropriate ☐ **Amended Filing** ☐ **Termination Report**

Campaign Finance Filing Report
Organization Name: **Kansas Association of Health Plans PAC**
Address: **825 S Kansas Ave**
Address2: **Suite 502**
City: **Topeka** Zip:
Chairperson Home Phone: Chairperson Business Phone:

☐ **Party Committee** ☑ **PAC**

SUMMARY (covering the period from January 01 2013 through December 31 2013)			
1	**CASH ON HAND AT BEGINNING OF PERIOD**		**$338.33**
2	**TOTAL CONTRIBUTIONS AND OTHER RECEIPTS**	**(Schedule A) view/print**	**$0.00**
3	**CASH AVAILABLE THIS PERIOD**	(Add Lines 1 and 2)	**$338.33**
4	**TOTAL EXPENDITURES AND OTHER DISBURSEMENTS**	**(Schedule C) view/print**	**$0.00**
5	**CASH ON HAND AT CLOSE OF PERIOD**	Subtract Line 4 from 3)	**$338.33**
6	**IN-KIND (NON-MONETARY) CONTRIBUTIONS**	**(Schedule B) view/print**	**$0.00**
7	**OTHER TRANSACTIONS**	**(Schedule D) view/print**	**$0.00**

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/3/2014 2:55:06 PM**
Signature of Treasurer: **Coni Fries by Marlee Carpenter**

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