

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

RECEIVED

DEC 23 2013

KRIS W. KOBACH
SECRETARY OF STATE

January 10, 2014

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: Sheet Metal Workers Local 29 Political Action League

Address: 1723 Southwest Blvd.

City and Zip Code: Wichita, 67213

This is a (check one): ☒ Party Committee ☐ Political Committee

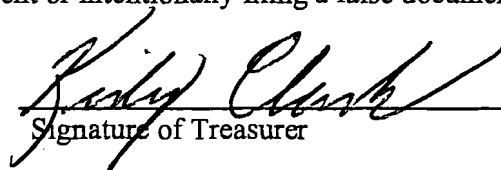
B. Check **only** if appropriate: ☐ Amended Filing ☒ Termination Report

C. Summary (covering the period from January 1, 2013 through December 31, 2013)

- | | |
|--|----------|
| 1. Cash on hand at beginning of period | <u>0</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>0</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>0</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>0</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>0</u> |
| 6. In-Kind Contributions (Use Schedule B) | _____ |
| 7. Other Transactions (Use Schedule D) | _____ |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

12/18/13
Date


Signature of Treasurer