

# STATEMENT OF ORGANIZATION

OCT 01 2012

## FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

KS Governmental Ethics Commission

(See Reverse Side For Instructions)

This is a (check one)

☐

Party Committee

☒

Political Action Committee

This is an (check one)

☐

Initial Statement

☐

Amended Statement

### COMMITTEE

(PLEASE TYPE OR PRINT)

Name

Friends and Family of the F.O.P. Lodge #7

Mailing Address (Street, City, State, Zip Code)

210 W. 1<sup>st</sup> Ave Hutchinson KS 67501

Business Telephone

( )

### CHAIRPERSON

Name

Curtis Black

Home Telephone

(620 ) 200-4370

Mailing Address (Street, City, State, Zip Code)

210 W. 1<sup>st</sup> Ave Hutchinson KS 67501

Business Telephone

( )

### TREASURER

Name

Josh Long

Home Telephone

(620 ) 899-4545

Mailing Address (Street, City, State, Zip Code)

210 W. 1<sup>st</sup> Ave Hutchinson KS 67501

Business Telephone

( )

### AFFILIATED OR CONNECTED ORGANIZATIONS

Name

Fraternal Order of Police Lodge #7

Mailing Address (Street, City, State, Zip Code)

210 W. 1<sup>st</sup> Ave Hutchinson KS 67501

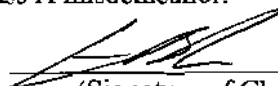
If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

### SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

09/22/2012

(Date)



(Signature of Chairperson)