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**Campaign Finance
Statement of Organization
For Political Action Committees
And Party Committees**

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

This is a (Check one) **Party Committee** **PAC**

This is an (Check one) **Initial Appointment** **Amended Statement**

Committee

Name: **Higher Education Fund of the Political Action Committee of the Greater KC Chamber of Commerce**

Address: **30 W. Pershing Ave**

Address2: **Ste. 301**

City: **Kansas City** State: **MO** Zip: **64111**

Business Phone: **(816) 374-5447**

Email Address: **smith@kcchamber.com**

Chairperson

Name: **William Hall**

Address: **30 W Pershing Rd. Ste. 301**

Address2:

City: **Kansas City** State: **MO** Zip: **64111**

Home Telephone: Business Phone:

Email Address: **gkcccpac@yahoo.com**

Treasurer

Name: **Chelsey Smith**

Address: **30 W. Pershing Rd.**

Address2: **Ste. 301**

City: **Kansas City** State: **MO** Zip: **64111**

Home Telephone: Business Phone: **(816) 374-5447**

Email Address: **smith@kcchamber.com**

**Affiliated or Connected
Organizations**

Name: **Greater Kansas City Chamber of Commerce**

Address: **30 W. Pershing Rd.**

Address2: **Ste. 301**

City: **Kansas City** State: **MO** Zip: **64111**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **10/26/2012 11:00:21 AM** Signature of Chairperson: **William A. Hall**

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STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

KS Governmental Ethics Commission

(See Reverse Side For Instructions)

This is a (check one) ☐ Party Committee ☒ Political Action Committee
 This is an (check one) ☐ Initial Statement ☐ Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name Higher Education Fund of the Political Action Committee of the *Greater Kansas City Chamber of Commerce*
 Mailing Address (Street, City, State, Zip Code) 30 W. Pershing, Ste. 301
 Business Telephone (816) 221.2424

CHAIRPERSON

Name William A. Hall
 Home Telephone (816) 224.2424
 Mailing Address (Street, City, State, Zip Code) 30 West Pershing Rd. Ste. 301
 Business Telephone (816) 221.2424

TREASURER

Name Chelsey Smith
 Home Telephone (816) 5503635
 Mailing Address (Street, City, State, Zip Code) 30 W. Pershing Rd, Ste. 301
 Business Telephone (816) 374.5447

AFFILIATED OR CONNECTED ORGANIZATIONS

Name Greater Kansas City Chamber of Commerce
 Mailing Address (Street, City, State, Zip Code) 30 W Pershing Rd, Ste. 301

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SIGNATURE:

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(Date)

(Signature of Chairperson)

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KS Governmental Ethics Commission

STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input checked="" type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name	Higher Education Fund of the Political Action Committee of the Greater Kansas City Chamber of Commerce	
Mailing Address (Street, City, State, Zip Code)	30 West Pershing Road, Ste. 301	
Business Telephone	(816) 221-2424	

CHAIRPERSON

Name	William A. Hall	
Home Telephone	(816) 221-2424	
Mailing Address (Street, City, State, Zip Code)	30 West Pershing Road, Ste. 301	
Business Telephone	()	

TREASURER

Name	Catherine Dobson	
Home Telephone	(816) 221-2424	
Mailing Address (Street, City, State, Zip Code)	30 West Pershing Road, Ste. 301	
Business Telephone	()	

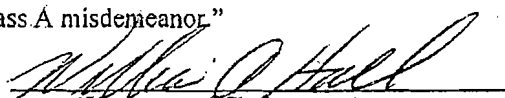
AFFILIATED OR CONNECTED ORGANIZATIONS

Name	Greater Kansas City Chamber of Commerce	
Mailing Address (Street, City, State, Zip Code)	30 West Pershing Road, Ste. 301, Kansas City, MO 64108	

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SIGNATURE:

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6/17/11 (Date)  (Signature of Chairperson)