

STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input checked="" type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

**FILED**  
 JUL 24 2012  
 KRIS W. KOBACH  
 SECRETARY OF STATE

COMMITTEE (PLEASE TYPE OR PRINT)

Name KANSAS CLUB FOR GROWTH, INC. PAC	
Mailing Address (Street, City, State, Zip Code) 250 N. WATER, SUITE 300, WICHITA, KS 67202	Business Telephone ( 316 ) 267-3241

CHAIRPERSON

Name DAVID L. MURFIN	Home Telephone ( 316 ) 636-5100
Mailing Address (Street, City, State, Zip Code) 250 N. WATER, SUITE 300, WICHITA, KS 67202	Business Telephone ( 316 ) 267-3241

TREASURER

Name ROBERT D. YOUNG	Home Telephone ( 316 ) 733-9835
Mailing Address (Street, City, State, Zip Code) 250 N. WATER, SUITE 300, WICHITA, KS 67202	Business Telephone ( 316 ) 267-3241

AFFILIATED OR CONNECTED ORGANIZATIONS

Name KANSAS CLUB FOR GROWTH
Mailing Address (Street, City, State, Zip Code) 250 N. WATER, SUITE 300, WICHITA, KS 67202

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

\_\_\_\_\_

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor"

7/1/12  
(Date)

*[Signature]*  
(Signature of Chairperson)

FILED

AUG 13 2004

FRANKFORD  
SECRETARY OF STATE

STATEMENT OF ORGANIZATION

POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input checked="" type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input checked="" type="checkbox"/> Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name	KANSAS CLUB FOR GROWTH PAC	
Mailing Address (Street, City, State, Zip Code)	555 S. KANSAS AVE, SUITE 302 TOPEKA, KS 66603	
Business Telephone	( 785 ) 232-4377	

CHAIRPERSON

Name	DAVID L. MURFIN	Home Telephone	( 316 ) 636-5100
Mailing Address (Street, City, State, Zip Code)	555 S. KANSAS AVE, SUITE 302 TOPEKA, KS 66603		
Business Telephone	( 316 ) 267-324		

TREASURER

Name	ROBERT D. YOUNG	Home Telephone	( 316 ) 733-9835
Mailing Address (Street, City, State, Zip Code)	555 S. KANSAS AVE, SUITE 302 TOPEKA, KS 66603		
Business Telephone	( 316 ) 655-4388		

AFFILIATED OR CONNECTED ORGANIZATIONS

Name	KANSAS CLUB FOR GROWTH		
Mailing Address (Street, City, State, Zip Code)	250 N. WATER ST, SUITE 300 WICHITA, KS 67202		

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

8/10/04  
(Date)

  
(Signature of Chairperson)