

STATEMENT OF ORGANIZATION

RECEIVED

JUL 05 2012

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

KS Governmental Ethics Commission

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input checked="" type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

COMMITTEE

(PLEASE TYPE OR PRINT)

Name

Kansas Independent Business PAC, Inc.

Mailing Address (Street, City, State, Zip Code)

200 E. First St., Ste. 101, Wichita, KS 67202

Business Telephone

(316) 201-3264

CHAIRPERSON

Name

Pete Schrepferman

Home Telephone

(316) 636-2832

Mailing Address (Street, City, State, Zip Code)

1320 E. 2nd St., Wichita, KS 67214-4018

Business Telephone

(316) 267-3629

TREASURER

Name

Wayne Roberts

Home Telephone

(316) 201-1245

Mailing Address (Street, City, State, Zip Code)

1910 N. Cranbrook

Business Telephone

67206 (316) 688-8621

AFFILIATED OR CONNECTED ORGANIZATIONS

Name

Wichita Independent Business Association/Kansas Independent Business Coalition

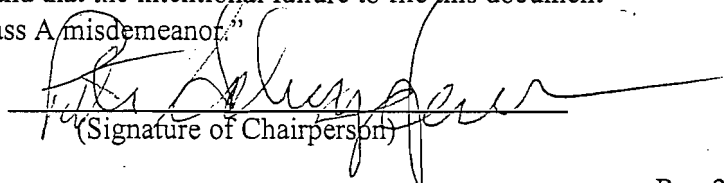
Mailing Address (Street, City, State, Zip Code)

200 E. First St., Ste. 101, Wichita, KS 67202

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7-3-12
(Date)
(Signature of Chairperson)

FILED

OCT 29 2009

RON THORNBURGH
SECRETARY OF STATE

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COMMITTEE

(PLEASE TYPE OR PRINT)

Name **Kansas Independent Business PAC**

Mailing Address (Street, City, State, Zip Code)
445 N. Waco

Business Telephone
(316) 267-8987

CHAIRPERSON

Name **Pete Schrepferman**

Home Telephone
(316) 636-2832

Mailing Address (Street, City, State, Zip Code)
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TREASURER

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445 N. Waco, Wichita, KS 67202

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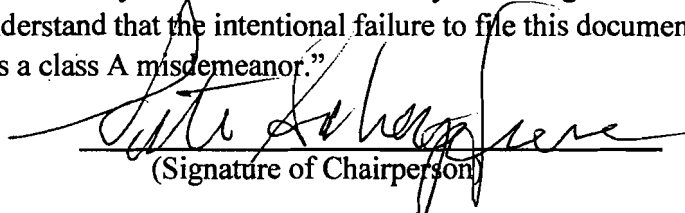
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10-28-09
(Date)


(Signature of Chairperson)