| RECEIVE |
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| CTATEMENT OF ODCANIZATION |
| JUN 25 7 MY STATEMENT OF ORGANIZATION |
| FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES |
| (See Reverse Side For Instructions) |
| |
| This is a (check one) Party Committee Mended Statement Political Action Committee This is an (check one) Initial Statement Amended Statement |
| This is all (check one) Initial statement Amended statement |
| COMMITTEE (PLEASE TYPE OR PRINT) |
| Name |
| Southwest UniServ Teachers PAC |
| Mailing Address (Street, City, State, Zip Code) P.O. Box 1616 Business Telephone P.O. Box 1616 Amuso Dodge KS 67801 (620) 227-8516 |
| CHAIRPERSON |
| Name Home Telephone |
| tamela Torgerson () |
| Mailing Address (Street, City, State, Zip Code) Business Telephone |
| P.O. Box 1616 Dodge KS 67801 (620) 227-8516 |
| TREASURER |
| Name Dalana Billinger () |
| Mailing Address (Street, City, State, Zip Code) Business Telephone |
| P.O. Box 1616 Dodge KS 67801 (620) 227-8516 |
| AFFILIATED OR CONNECTED ORGANIZATIONS |
| Name |
| |
| Mailing Address (Street, City, State, Zip Code) |
| |
| If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributor |
| Educational Organization, identity the trade, profession, or primary interest of the contributo |
| |
| SIGNATURE: |
| "I declare that this statement has been examined by me and to the best of my knowledge and |
| belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor." |
| |
| (Date) (Date) (Signature of Chairperson) |
| Governmental Ethics Commission Rev.20 |

STATEMENT OF ORGANIZATION

SEP (16 2011

| FOR POLIT | ICAL ACTION | ON COMMITTE | ES AND PÁRTY CO | MMITTEES |
|--|------------------------------------|--|---|--------------------------|
| | . (| See Reverse Side For | Instructions) | RECEIVED |
| ŀ | is a (check one) is an (check one) | Party Committee Initial Statement | Political Action Committee Amended Statement | AN 05 2011 |
| COMMITTEE | | (PLEASE TYPE OR | · · · · · · · · · · · · · · · · · · · | nungael sauce Commis |
| Mailing Address (St | reet City State 2 | or Teach. | S PAC Business Telephon | e |
| POBO 1616 11 | so militar | Plaza Sui | to 104 (100) 22 | 7-8.516 |
| CHAIRPERSON Name | | | Home Telephone | |
| Mailing Address (Str PO 13 0 a 1 6 1 16 | | Zip Code) | Business Telephone | |
| TREASURER Name Linda K | . Orth | · · · · · · · · · · · · · · · · · · · | Home Telephone | |
| Mailing Address (Str りんとなっしい。 | | | Business Telephone <u>けんの(し20) ユュラ</u> | |
| AFFILIATED OR CO | Southwes | | <u> </u> | |
| Mailing Address (Stro | eet, City, State, Z | | KS 67801 |)· |
| f not connected or affili | ated with an organ | ization, identify the trac | le, profession, or primary intere | est of the contributors. |
| belief is true, correct a | nd complete. I u | nderstand that the interior is a class A misdemean | Loursal | |
| | Commission | (Sígnatur | e of Chairperson) | Rev.2000 |