

# STATEMENT OF ORGANIZATION

## FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one) ☐ Party Committee ☒ Political Action Committee  
This is an (check one) ☐ Initial Statement ☒ Amended Statement

FILED

AUG 27 2013

KRIS W. KOBACH  
SECRETARY OF STATE

### COMMITTEE

(PLEASE TYPE OR PRINT)

Name Kansas Society of CPAs PAC

Mailing Address (Street, City, State, Zip Code)  
100 SE 9th St, Ste 502, Topeka, KS 66612-1213

Business Telephone  
( 785 ) 272-4366

### CHAIRPERSON

Name Denis W. Miller

Home Telephone  
( 785 ) 543-5812

Mailing Address (Street, City, State, Zip Code)  
711 3rd St, PO Box 266, Phillipsburg, KS 67661-0266

Business Telephone  
( 785 ) 543-6561

### TREASURER

Name Amber K. Goering

Home Telephone  
( 913 ) 908-3207

Mailing Address (Street, City, State, Zip Code)  
10801 Mastin Blvd, Ste 760, Overland Park, KS 66210

Business Telephone  
( 913 ) 396-6225

### AFFILIATED OR CONNECTED ORGANIZATIONS

Name

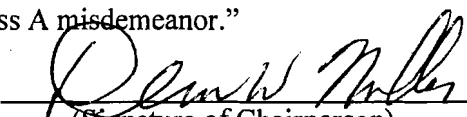
Mailing Address (Street, City, State, Zip Code)

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.  
The practice of accounting as Certified Public Accountants in public practice, business & industry, government and education.

### SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

8-22-13  
(Date)

  
(Signature of Chairperson)

**FILED**

SEP 08 2009

PHILLIPSBURGH  
RON THOMPSON  
SECRETARY OF STATE

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#### COMMITTEE

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#### CHAIRPERSON

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#### TREASURER

Name **James T. Clark** Home Telephone **( 785 ) 843-4551**

Mailing Address (Street, City, State, Zip Code) **2116 Inverness, Lawrence, KS 66047-1959** Business Telephone **( 785 ) 843-4551**

#### AFFILIATED OR CONNECTED ORGANIZATIONS

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Mailing Address (Street, City, State, Zip Code)

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9-3-09  
(Date)

X Denis W. Miller  
(Signature of Chairperson)