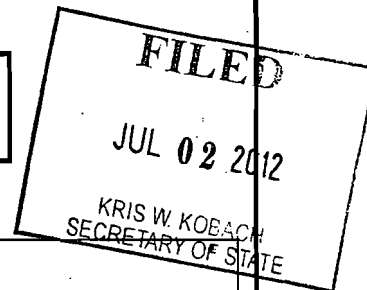


STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input checked="" type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input checked="" type="checkbox"/> Amended Statement



COMMITTEE (PLEASE TYPE OR PRINT)

Name District Lodge 70 MNPL PA

Mailing Address (Street, City, State, Zip Code)
3830 S. Meridian, Wichita, KS 67217

Business Telephone
(316) 522-1591

CHAIRPERSON

Name Frank A. Molina, Jr.

Home Telephone
(316) 706-1984

Mailing Address (Street, City, State, Zip Code)
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Business Telephone
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TREASURER

Name Lynne Strickland

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AFFILIATED OR CONNECTED ORGANIZATIONS

Name District Lodge #70, IAM & AW

Mailing Address (Street, City, State, Zip Code)
3830 S. Meridian, Wichita, KS 67217

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

6/29/12
(Date)

(Signature of Chairperson) Treasurer

FILED

OCT 31 2001

RON THORNBURGH
FOR SECRETARY OF STATE

STATEMENT OF ORGANIZATION

RECEIVED

OCT 30 2001

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

Governmental Ethics Commission
100 WEST 5TH ST
TOPEKA, KANSAS 66604-1202

(See Reverse Side For Instructions)

This is a (check one) ☐ Party Committee ☒ Political Action Committee
 This is an (check one) ☐ Initial Statement ☒ Amended Statement

COMMITTEE

(PLEASE TYPE OR PRINT)

Name

District Lodge #70 MNPL PA

Mailing Address (Street, City, State, Zip Code)

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AFFILIATED OR CONNECTED ORGANIZATIONS

Name

IAM & AW

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9000 Machinists Pl., Upper Marlboro, MD 20772

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SIGNATURE:

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10/29/01

(Date)


 (Signature of Chairperson)