

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

January 10, 2013

**FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS**

FILED

JAN 07 2013

KRIS W. KOBACH
SECRETARY OF STATE

A. Name of Committee: **Conservative Republicans of Southern Johnson County**

Address: **PO Box 3478**

City and Zip Code: **Olathe, KS 66063**

This is a (check one): ☐ Party Committee ☒ Political Committee

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from October 26, 2012 through December 31, 2012)

| | |
|--|---------------|
| 1. Cash on hand at beginning of period | <u>295.15</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>174.00</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>469.15</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>15.00</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>455.15</u> |
| 6. In-Kind Contributions (Use Schedule B) | <u>0.00</u> |
| 7. Other Transactions (Use Schedule D) | <u>0.00</u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

01/04/2013

Date

Signature of Treasurer

GEC Form Rev, 2001

SCHEDULE A **CONTRIBUTIONS AND OTHER RECEIPTS**

Conservative Republicans of Southern Johnson County

(Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|------------------------------------|--|--------------------------|-------|------|-------------------------|---|
| | | | Cash | Check | Loan | <u>E funds</u> Other | |
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| Subtotal This Page | | | | | | | \$0.00 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Conservative Republicans of Southern Johnson County

(Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---------------------------------|--|-----------------------|-------|------|-------------------------|--|
| | | | Cash | Check | Loan | <u>E funds</u> Other | |
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| Subtotal This Page | | | | | | | \$0.00 |

Complete if last page of Schedule A

| | |
|--|-----------------|
| Total Itemized Receipts for Period | \$0.00 |
| Total Unitemized Contributions (\$50 or less) | \$174.00 |
| Sale of Political Materials (Unitemized) | \$0.00 |
| Total Contributions When Contributor Not Known | \$0.00 |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$174.00 |

SCHEDULE B **IN-KIND CONTRIBUTIONS**

Conservative Republicans of Southern Johnson County
(Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | List Occupation & Industry for Those Giving an In-Kind of More Than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|---------------------------|---------------------------------|---|-------------------------------------|-------------------------------|
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| Subtotal This Page | | | | \$0.00 |

Complete if last page of Schedule B

| | |
|---|---------------|
| Total Itemized (over \$100) In-Kind Contributions | \$0.00 |
| Total Unitemized (\$100 or less) In-Kind Contributions | \$0.00 |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary) | \$0.00 |

SCHEDULE C **EXPENDITURES AND OTHER DISBURSEMENTS**

Conservative Republicans of Southern Johnson County

(Name of Party Committee or Political Committee)

| Date | Name and Address To Whom Expenditure is Made | Purpose of Expenditure | Amount |
|---------------------------|---|---|---------------|
| | | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | |
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| Subtotal This Page | | | \$0.00 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Conservative Republicans of Southern Johnson County

(Name of Party Committee or Political Committee)

| Date | Name and Address To Whom Expenditure is Made | Purpose of Expenditure | Amount |
|---------------------------|---|---|---------------|
| | | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | |
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| Subtotal This Page | | | \$0.00 |

Complete if last page of Schedule C

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|--|----------------|
| Total Itemized Expenditures This Period | \$0.00 |
| Total Unitemized Expenditures of \$50 or less | \$15.00 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$15.00 |

**SCHEDULE D
OTHER TRANSACTIONS**

Conservative Republicans of Southern Johnson County
(Name of Party Committee or Political Committee)

| Date | Name and Address | Nature of Account or Loan Payable or Loan Receivable | Balance at Close of Period |
|---------------------------|------------------|---|----------------------------------|
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| Subtotal This Page | | | \$0.00 |

Complete if last page of Schedule D

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|--|---------------|
| TOTAL OTHER TRANSACTIONS (to line 7 of Summary) | \$0.00 |
|--|---------------|