

# KANSAS GOVERNMENTAL ETHICS COMMISSION

**FILED**

JAN 10 2013

KRIS W. KOBACH  
SECRETARY OF STATE

## RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

**January 10, 2013**

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: **Kansas Food Dealers Association PAC**

Address: **2809 West 47th Street**

City and Zip Code: **Westwood KS 66205**

This is a (check one): ☐ Party Committee ☒ Political Committee

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from October 26, 2012 through December 31, 2012)

1. Cash on hand at beginning of period .....	<u>296.07</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>0.00</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>296.07</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>44.00</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>252.07</u>
6. In-Kind Contributions (Use Schedule B) .....	_____
7. Other Transactions (Use Schedule D) .....	_____

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Date

1-9-13

Signature of Treasurer



**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

Kansas Food Dealers Association PAC

(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
11/02/12	UMB Bank 1010 Grand Kansas City MO 64106	Bank Service Fee	\$22.00
12/04/12	UMB Bank 1010 Grand Kansas City MO 64106	Bank Service Fee	\$22.00
<b>Subtotal This Page</b>			<b>\$44.00</b>

Complete if last page of Schedule C

Total Itemized Expenditures This Period	<b>\$44.00</b>
Total Unitemized Expenditures of \$50 or less	
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	<b>\$44.00</b>