

**KANSAS GOVERNMENTAL ETHICS COMMISSION**

**RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE**

**January 10, 2013**

**FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS**

**FILED**

**JAN 08 2013**

KRIS W. KOBACH  
SECRETARY OF STATE

A. Name of Committee: Walnut Valley Teachers UniPAC

Address: 7701 E Kellogg, Suite 880

City and Zip Code: Wichita 67207

This is a (check one): ☐ Party Committee ☒ Political Committee

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

**C. Summary (covering the period from October 26, 2012 through December 31, 2012)**

1. Cash on hand at beginning of period .....	<u>338.27</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>0</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>338.27</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>16.00</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>322.27</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>          </u>
7. Other Transactions (Use Schedule D) .....	<u>          </u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/7/2013

Date

  
Signature of Treasurer

**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

Walnut Valley Teachers UniPAC

(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
11/15/12	Intrust Bank Wichita, KS	Bank Fee	\$8.00
12/15/12	Intrust Bank Wichita, KS	Bank Fee	\$8.00
<b>Subtotal This Page</b>			<b>\$16.00</b>

Complete if last page of Schedule C

Total Itemized Expenditures This Period	<b>\$16.00</b>
Total Unitemized Expenditures of \$50 or less	
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	<b>\$16.00</b>