

**KANSAS GOVERNMENTAL ETHICS COMMISSION**

**RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE**

RECEIVED

JAN 07 2013

**January 10, 2013**

KS Governmental Ethics Commission

**FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS**

A. Name of Committee: KS Restaurant & Hospitality Association Political Action Committee

Address: 3500 N Rock Rd, Bldg 1300

City and Zip Code: Wichita, KS 67226

This is a (check one):  Party Committee  Political Committee

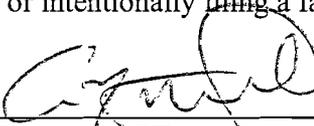
B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from October 26, 2012 through December 31, 2012)

|  |                 |
|--|-----------------|
| 1. Cash on hand at beginning of period .....                         | <u>551.66</u>   |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>1,440.16</u> |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>1,991.82</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>310.11</u>   |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>1,681.71</u> |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <u>0</u>        |
| 7. Other Transactions (Use Schedule D) .....                         | <u>0</u>        |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

12/31/2012  
Date

  
\_\_\_\_\_  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

KS Restaurant & Hospitality Association PAC

(Name of Party Committee or Political Committee)

| Date                      | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box |       |      |                         | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---------------------------------|--|-----------------------|-------|------|-------------------------|--|
|                           |                                 |  | Cash                  | Check | Loan | <u>E funds</u><br>Other |  |
|                           | KRHA                            |  |                       | ✓     |      |                         | \$1,440.16                                   |
|                           |                                 |  |                       |       |      |                         |  |
|                           |                                 |  |                       |       |      |                         |  |
|                           |                                 |  |                       |       |      |                         |  |
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|                           |                                 |  |                       |       |      |                         |  |
|                           |                                 |  |                       |       |      |                         |  |
|                           |                                 |  |                       |       |      |                         |  |
| <b>Subtotal This Page</b> |                                 |  |                       |       |      |                         | <b>\$1,440.16</b>                            |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

KS Restaurant & Hospitality Association PAC

(Name of Party Committee or Political Committee)

| Date                      | Name and Address<br>To Whom Expenditure is Made | Purpose of Expenditure  | Amount          |
|---------------------------|---|---|-----------------|
|                           |   | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address |                 |
|                           | KRHA  |   | \$310.11        |
|                           |   |   |                 |
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| <b>Subtotal This Page</b> |   |   | <b>\$310.11</b> |