To: 17852962548

#### KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIVED

#### RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

JAN 1 1 2013

January 10, 2013

KS Governmental Ethics Commissio

|    | FILE | WITH  | <b>SECR</b> | ETAF | RY O | F STA | TE   |   |
|----|------|-------|-------------|------|------|-------|------|---|
| SE | ERE  | VERSE | SIDE        | FOR  | INST | 'RUC' | TION | S |

| A.  | Name of Committee: Wichita Metro Chamber Political Action Committee  |                 |  |  |  |  |  |
|-----|--|-----------------|--|--|--|--|--|
|     | Address: 350 W. Douglas  |                 |  |  |  |  |  |
|     | City and Zip Code: Wichita, KS 67202   |                 |  |  |  |  |  |
|     | This is a (check one): Party Committee Political Committee   | :               |  |  |  |  |  |
| В.  | Check only if appropriate: Amended Filing Termination Report   |                 |  |  |  |  |  |
| C.  | Summary (covering the period from October 26, 2012 through December 31, 2012)  |                 |  |  |  |  |  |
|     | 1. Cash on hand at beginning of period   | 6577.15         |  |  |  |  |  |
|     | 2. Total Contributions and Other Receipts (Use Schedule A)   | 420.00          |  |  |  |  |  |
|     | 3. Cash available this period (Add Lines 1 and 2)  | 6997.15         |  |  |  |  |  |
|     | 4. Total Expenditures and Other Disbursements (Use Schedule C)   | 6018.78         |  |  |  |  |  |
|     | 5. Cash on hand at close of period (Subtract Line 4 from 3)  | 978.37          |  |  |  |  |  |
|     | 6. In-Kind Contributions (Use Schedule B)  |                 |  |  |  |  |  |
|     | 7. Other Transactions (Use Schedule D)   |                 |  |  |  |  |  |
| D.  | "I declare that this report, including any accompanying schedules and statements, has been exand to the best of my knowledge and belief is true, correct and complete. I understand that failure to file this document or intentionally filing a false document is a class A misdemear | the intentional |  |  |  |  |  |
|     | 01/11/13 Walfer T. Farry   | ·               |  |  |  |  |  |
| Dat | Signature of Treasurer   |                 |  |  |  |  |  |
|     | GEC 1  | Form Rev.       |  |  |  |  |  |

To:17852962548 01/11/2013 16:15 #026 P.006/008

From: Wichita Chamber

# SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

|  | Wichita | Metro | Cham | ber P | 'AC |
|--|---------|-------|------|-------|-----|
|--|---------|-------|------|-------|-----|

(Name of Party Committee or Political Committee)

|          | Name and Address   | Occupation & Industry of Individual Giving More | Check<br>Appropriate Box |       |      |                  | Amount of<br>Cash, Check, |  |
|----------|--|---|--------------------------|-------|------|------------------|---------------------------|--|
| Date     | of Contributor   | Than \$150                                      | Cash                     | Check | Loan | E funds<br>Other | Loan or Other<br>Receipt  |  |
| 12/13/12 | Medical Society of Sedg. County<br>1102 S. Hillside<br>Wichita, KS 67211 | Medical Society                                 |                          | ✓     |      |                  | \$250.00                  |  |
| 12/13/12 | Ron Bowring<br>1131 E. First Street<br>Wichita, KS 67234                 | Businessman<br>Audio∕Visual business            |                          | ✓     |      |                  | \$100.00                  |  |
|          |  |   |                          |       |      |                  |                           |  |
|          |  |   |                          |       |      |                  |                           |  |
|          |  |   |                          |       |      |                  |                           |  |
|          |  |   |                          |       |      |                  |                           |  |
|          |  |   |                          |       |      |                  | -                         |  |
|          |  |   |                          |       |      |                  |                           |  |
|          | Subtotal This Page   |   |                          |       |      |                  | \$350.00                  |  |

### Complete if last page of Schedule A

| Total Itemized Receipts for Period                | \$350.00 |
|---|----------|
| Total Unitemized Contributions (\$50 or less)     | \$70.00  |
| Sale of Political Materials (Unitemized)          |          |
| Total Contributions When Contributor Not Known    | _        |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$420.00 |

From: Wichita Chamber To: 17852962548 01/11/2013 16:15 #026 P.007/008

## SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Wichita Metro Chamber PAC

(Name of Party Committee or Political Committee)

|          |   | Purpose of Expenditure  |            |  |
|----------|---|---|------------|--|
| Date     | Name and Address To Whom Expenditure is Made                                  | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | Amount     |  |
| 10/31/12 | O'Donnell for Senate<br>1435 Haskell<br>Wichita, KS 67213                     | campaign contribution   | \$1,000.00 |  |
| 10/31/12 | Knox for Senate<br>17120 Udall Road<br>Altoona, KS 66710                      | campaign contribution   | \$1,000.00 |  |
| 12/14/12 | King for Senate<br>1212 N. Second Street<br>Independence, KS 67301            | campaign contribution   | \$1,000.00 |  |
| 12/14/12 | Kinzer for Representative<br>12594 S. Broughman Drive<br>Olathe, KS 66062     | campaign contribution   | \$500.00   |  |
| 12/14/12 | Merrick for Representative<br>6874 West 164th Terrace<br>Stilwell, KS 66085   | campaign contribution   | \$500.00   |  |
| 12/14/12 | Mast for Representative<br>765 Road 110<br>Emporia, KS 66801                  | campaign contribution   | \$500.00   |  |
| 12/14/12 | Vickery for Representative<br>502 S. Countryside Drive<br>Louisberg, KS 66053 | campaign contribution   | \$500.00   |  |
| 12/14/12 | Carlson for Representative<br>26810 Jeffrey Road<br>St. marys, KS 66536       | campaign contribution   | \$500.00   |  |
| 12/14/12 | Kleeb for Representative<br>14206 Eby Street<br>Overland Park, KS 66221       | campaign contribution   | \$500.00   |  |
|          |   |   |            |  |
|          |   |   |            |  |
|          | 'Subtotal This Page   | <b>4</b>  | \$6,000.00 |  |

From: Wichita Chamber To: 17852962548 01/11/2013 16:15 #026 P.008/008

# SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

| Wichita | Metro | Chamber | PAC |
|---------|-------|---------|-----|
|---------|-------|---------|-----|

(Name of Party Committee or Political Committee)

| Date         | Name and Address To Whom Expenditure is Made | Purpose of Expenditure  | Amount |
|--------------|--|---|--------|
| Date         | 16 Whom Expenditure is Made                  | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | Amoun  |
|              |  |   |        |
| <del></del>  |  |   |        |
|              |  |   |        |
|              |  |   |        |
|              |  | •   |        |
| <del> </del> |  |   |        |
|              |  |   |        |
|              |  |   |        |
|              |  |   |        |
|              |  |   |        |
|              |  |   |        |
|              | Subtotal This Page                           |   | \$0.0  |

### Complete if last page of Schedule C

| Total Itemized Expenditures This Period                                     | \$6,000.00 |
|---|------------|
| Total Unitemized Expenditures of \$50 or less                               | \$18.78    |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$6,018.78 |

Page 4 of 4