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**Campaign Finance Receipts  
& Expenditures Report**  
January 10 2013

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

Check only if appropriate    **Amended Filing**    **Termination Report**

Campaign Finance Organization Name: **Midwest Automotive Industry Association PAC**

Filing Report Address: **2807 Glovers Ford Rd., Box 1049**

Address2:

City: **Jefferson City** Zip:

Chairperson Home Phone: **(573) 690-5294** Chairperson Business Phone: **(573) 658-9356**

**Party Committee    PAC**

<b>SUMMARY (covering the period from October 26 2012 through December 31 2012)</b>			
<b>1</b>	<b>CASH ON HAND AT BEGINNING OF PERIOD</b>		<b>\$6,779.84</b>
<b>2</b>	<b>TOTAL CONTRIBUTIONS AND OTHER RECEIPTS</b>	(Schedule A) <a href="#">view/print</a>	<b>\$0.00</b>
<b>3</b>	<b>CASH AVAILABLE THIS PERIOD</b>	(Add Lines 1 and 2)	<b>\$6,779.84</b>
<b>4</b>	<b>TOTAL EXPENDITURES AND OTHER DISBURSEMENTS</b>	(Schedule C) <a href="#">view/print</a>	<b>\$0.00</b>
<b>5</b>	<b>CASH ON HAND AT CLOSE OF PERIOD</b>	Subtract Line 4 from 3)	<b>\$6,779.84</b>
<b>6</b>	<b>IN-KIND CONTRIBUTIONS</b>	(Schedule B) <a href="#">view/print</a>	<b>\$0.00</b>
<b>7</b>	<b>OTHER TRANSACTIONS</b>	(Schedule D) <a href="#">view/print</a>	<b>\$0.00</b>
<p>"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."</p>			
<p>Electronically filed on: <b>1/10/2013 2:08:46 PM</b> Signature of Treasurer: <b>Carol Rackers</b></p>			

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