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**Campaign Finance Receipts  
& Expenditures Report**  
January 10 2013

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

Check only if appropriate    **Amended Filing**    **Termination Report**

Campaign Finance Organization Name: **Junction City Teachers PAC**

Filing Report Address: **518 Coronado Drive**

Address2:

City: **Junction City** Zip:

Chairperson Home Phone: **(785) 762-2046** Chairperson Business Phone: **(785) 717-4380**

Party Committee    **PAC**

| SUMMARY (covering the period from October 26 2012 through December 31 2012)  |  |  |
|--|--|--|
| 1  | CASH ON HAND AT BEGINNING OF PERIOD        | \$3,729.09                                     |
| 2  | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS     | (Schedule A) <a href="#">view/print</a> \$0.00 |
| 3  | CASH AVAILABLE THIS PERIOD                 | (Add Lines 1 and 2) \$3,729.09                 |
| 4  | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) <a href="#">view/print</a> \$0.00 |
| 5  | CASH ON HAND AT CLOSE OF PERIOD            | Subtract Line 4 from 3) \$3,729.09             |
| 6  | IN-KIND CONTRIBUTIONS                      | (Schedule B) <a href="#">view/print</a> \$0.00 |
| 7  | OTHER TRANSACTIONS                         | (Schedule D) <a href="#">view/print</a> \$0.00 |
| <p>"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."</p> |  |  |
| <p>Electronically filed on: <b>1/7/2013 4:38:31 PM</b><br/>Signature of Treasurer: <b>Jean Johnson</b></p>   |  |  |

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