

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

**January 10, 2013**

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

FILED

JAN 13 2014

KRIS W. KOBACH  
SECRETARY OF STATE

A. Name of Committee: **Kansas First District Democrats**

Address: **1020 Watson**

City and Zip Code: **Emporia, KS 66801-3228**

This is a (check one): ☒ Party Committee ☐ Political Committee

B. Check **only** if appropriate: ☒ Amended Filing ☐ Termination Report

C. Summary (covering the period from October 26, 2012 through December 31, 2012)

1. Cash on hand at beginning of period .....	<b>2091.36</b>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<b>0.00</b>
3. Cash available this period (Add Lines 1 and 2) .....	<b>2091.36</b>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<b>5.00</b>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<b>2086.36</b>
6. In-Kind Contributions (Use Schedule B) .....	<b>0.00</b>
7. Other Transactions (Use Schedule D) .....	<b>0.00</b>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

**01/08/14**

Date

*William L. Ballard*  
Signature of Treasurer

**KANSAS GOVERNMENTAL ETHICS COMMISSION**

**RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE**

**January 10, 2013**

**FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS**

**FILED**

**JAN 13 2014**

**KRIS W. KOBACH  
SECRETARY OF STATE**

A. Name of Committee: Kc First Dist Democrats  
Address: 2003 Main St  
City and Zip Code: Leop Mo 67609  
This is a (check one): ☒ Party Committee ☐ Political Committee

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

**C. Summary (covering the period from October 26, 2012 through December 31, 2012)**

1. Cash on hand at beginning of period .....	<u>2096.36</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>-0-</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>2096.36</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>5</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>2091.36</u>
6. In-Kind Contributions (Use Schedule B) .....	_____
7. Other Transactions (Use Schedule D) .....	_____

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/11/13  
Date

Shirley Caplan  
Signature of Treasurer