

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE

October 29, 2012

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

FILED

OCT 29 2012

KRIS W. KOBACH
SECRETARY OF STATE

A. Name of Committee: CONSERVATIVE REPUBLICANS OF SOUTHERN JOHNSON Co.
Address: PO BOX 3478
City and Zip Code: OLATHE, KS 66063
This is a (check one): ☐ Party Committee ☒ Political Committee

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from July 27, 2012 through October 25, 2012)

| | |
|--|-----------|
| 1. Cash on hand at beginning of period | \$ 329.68 |
| 2. Total Contributions and Other Receipts (Use Schedule A) | \$ 125.00 |
| 3. Cash available this period (Add Lines 1 and 2) | \$ 454.68 |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | \$ 159.53 |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | \$ 295.15 |
| 6. In-Kind Contributions (Use Schedule B) | 0 |
| 7. Other Transactions (Use Schedule D) | 0 |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10-26-2012
Date

L M Bull
Signature of Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

CONSERVATIVE REPUBLICANS OF SOUTHERN JOHNSON Co.
(Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|--|-----------------------|-------|------|---------------|--|
| | | | Cash | Check | Loan | E funds Other | |
| 9/24/2002 | MIKE EGAN 21705 W. 58TH ST SHAWNEE KS 66218 | DONATION | | X | | | \$100.00 |
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| Subtotal This Page | | | | | | | \$100.00 |

Complete if last page of Schedule A

| | |
|--|---------------|
| Total Itemized Receipts for Period | 100.00 |
| Total Unitemized Contributions (\$50 or less) | 25.00 |
| Sale of Political Materials (Unitemized) | 0 |
| Total Contributions When Contributor Not Known | 0 |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | 125.00 |

**SCHEDULE B
IN-KIND CONTRIBUTIONS**

CONSERVATIVE REPUBLICANS OF S. JOHNSON Co.
(Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | List Occupation & Industry for Those Giving an In-Kind of More Than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|--------------------|---------------------------------|---|-------------------------------------|-------------------------------|
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| Subtotal This Page | | | | 0 |

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| | |
|---|---|
| Total Itemized (over \$100) In-Kind Contributions | 0 |
| Total Unitemized (\$100 or less) In-Kind Contributions | 0 |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary) | 0 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

CONSERVATIVE REPUBLICANS OF SOUTHERN JOHNSON Co.
(Name of Party Committee or Political Committee)

| Date | Name and Address To Whom Expenditure is Made | Purpose of Expenditure | Amount |
|---------------------------|--|---|----------|
| | | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | |
| 9.24.2012 | POSTMASTER OLATHE EAST POST OFFICE (PO BOX RENTAL) 66063 | GO DADDY (DOMAIN NAME) \$35.14 POSTMASTER (POSTAGE) \$15.68 FED EX OFFICE (PRINTING) \$10.71 | \$68.00 |
| 9.24.2012 | CRAIG CAMPBELL 12030 JACKSON OLATHE, KS 66061 | GO DADDY DOMAIN NAME 35.14 POSTMASTER (POSTAGE) 15.68 FED EX OFFICE (PRINTING) 10.71 | \$76.53 |
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| Subtotal This Page | | | \$144.53 |

Complete if last page of Schedule C

| | |
|--|-----------------|
| Total Itemized Expenditures This Period | 144.53 |
| Total Unitemized Expenditures of \$50 or less | \$15.00 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$159.53 |