

KANSAS GOVERNMENTAL ETHICS COMMISSION

**RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE**

October 29, 2012

**FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS**

A. Name of Committee: Carpenters Union Local 1445 PAC
Address: 212 NW Norris
City and Zip Code: Topeka, KS 66608
This is a (check one): Party Committee Political Committee

B. Check **only** if appropriate: Amended Filing Termination Report

C. Summary (covering the period from July 27, 2012 through October 25, 2012)

1. Cash on hand at beginning of period	<u>9214.48</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u> </u>
3. Cash available this period (Add Lines 1 and 2)	<u> </u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>1500.00</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>7714.48</u>
6. In-Kind Contributions (Use Schedule B)	<u> </u>
7. Other Transactions (Use Schedule D)	<u> </u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10-24-12
Date


Signature of Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	<u>E funds</u> Other	
9/12	Tom Hawk 1927 Anderson Ave Manhattan, KS 66502	Labor Organization		X			500.00
9/12	Ann Mah SE. Meadowview, Topeka, KS 66605	Labor Organization		X			500.00
10/10	Anthony Mensley 2226 SE. Virginia Topeka, KS 66605-1557	↓		X			500.00
Subtotal This Page							1500.00