

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE

July 30, 2012

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

FILED
JUL 30 2012
KRIS W. KOBACH
SECRETARY OF STATE

A. Name of Committee: Sheet Metal Workers Local 29 Political Action League
Address: 1723 Southwest Blvd.
City and Zip Code: Wichita, 67213
This is a (check one): Party Committee Political Committee

B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from January 1, 2012 through July 26, 2012)

1. Cash on hand at beginning of period	<u>1011.32</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>4.76</u>
3. Cash available this period (Add Lines 1 and 2)	<u>1016.08</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>56.15</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>959.93</u>
6. In-Kind Contributions (Use Schedule B)	_____
7. Other Transactions (Use Schedule D)	_____

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/26/12
Date

[Signature]
Signature of Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Sheet Metal Workers Local 29 Political Action League
(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E funds Other	
1/31/12	Southwest Natl. Bank P.O. Box 1401, Wichita 67201	Interest					.84
2/29/12	" "	" "					.84
3/31/12	" "	" "					.83
4/30/12	" "	" "					.83
5/31/12	" "	" "					.82
6/30/12	" "	" "					.60
Subtotal This Page							4.76

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Sheet Metal Workers Local 29 Political Action League

(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
1/31/12	Southwest Natl. Bank Box 1401, Wichita KS 67201	Bank Fee	6.00
2/29/12	" "	" "	6.00
3/31/12	" "	" "	6.00
4/30/12	" "	" "	6.00
5/31/12	" "	" "	6.00
6/6/12	Governmental Ethics Comm.	Annual Registration Fee	20.00
6/30/12	Southwest Natl. Bank Box 1401, Wichita, KS 67201	Bank Fee	6.15
Subtotal This Page			56.15