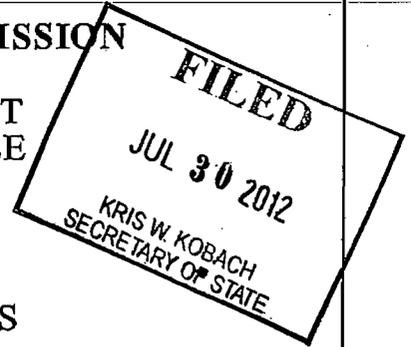


KANSAS GOVERNMENTAL ETHICS COMMISSION

**RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE**

July 30, 2012

**FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS**



A. Name of Committee: Committee for Industrial Unions Shawnee County / AFL-CIO
Address: 1603 NW Taylor
City and Zip Code: Topeka, Ks. 66608
This is a (check one): Party Committee Political Committee

B. Check **only** if appropriate: Amended Filing Termination Report

C. Summary (covering the period from January 1, 2012 through July 26, 2012)

| | |
|--|-----------|
| 1. Cash on hand at beginning of period | 4,828.46 |
| 2. Total Contributions and Other Receipts (Use Schedule A) | 10,000.00 |
| 3. Cash available this period (Add Lines 1 and 2) | 14,828.46 |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | 11,498.65 |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | 3,329.81 |
| 6. In-Kind Contributions (Use Schedule B) | _____ |
| 7. Other Transactions (Use Schedule D) | _____ |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Date Signature of Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Committee for Industrial Unions Shawnee County / AFL-CIO

(Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|--|-----------------------|-------|------|-------|--|
| | | | Cash | Check | Loan | Other | |
| 1/6/12 | S.C.I.U.C. 1603 NW Taylor Topeka, Ks. 66608 | Funds Transfer | | ✓ | | | 10,000.00 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Subtotal This Page | | | | | | | 10,000.00 |

Complete if last page of Schedule A

| | |
|--|------------------|
| Total Itemized Receipts for Period | 10,000.00 |
| Total Unitemized Contributions (\$50 or less) | |
| Sale of Political Materials (Unitemized) | |
| Total Contributions When Contributor Not Known | |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | 10,000.00 |

SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Committee for Industrial Unions Shawnee County / AFL-CIO

(Name of Party Committee or Political Committee)

| Date | Name and Address To Whom Expenditure is Made | Purpose of Expenditure | Amount |
|--------------------|---|------------------------|-----------|
| 1/8/12 | Kansas AFL-CIO COPE Fund 2131 SW 36th St. Topeka, Ks. 66611 | Contribution | 7,000.00 |
| 1/20/12 | Shawnee County Democratic Central Comm. P.O. Box 2634 Topeka, Ks. 66601 | Contribution | 250.00 |
| 1/26/12 | Kansas Coalition for Workplace Safety P.O. Box 1434 Topeka, Ks. 66601 | Contribution | 1,400.00 |
| 3/1/12 | Ramada 420 SE 6th St. Topeka, Ks. 66607 | Banquet | 1,708.65 |
| 3/1/12 | WMEK Advisory Council | Contribution | 900.00 |
| 9/7/12 | Governmental Ethics Comm. 109 West 9th St. Topeka, Ks. 66612 | PAC Registration | 240.00 |
| | | | |
| | | | |
| Subtotal This Page | | | 11,498.65 |

Complete if last page of Schedule C

| | |
|--|------------------|
| Total Itemized Expenditures This Period | 11,498.65 |
| Total Unitemized Expenditures of \$50 or less | |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | 11,498.65 |