

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

January 10, 2012

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

FILED

JAN 10 2012

KRIS W. KOBACH
SECRETARY OF STATE

A. Name of Committee: Lawrence Professional Firefighters PAC

Address: P.O. Box 442229

City and Zip Code: Lawrence 66044

This is a (check one): ☐ Party Committee ☒ Political Committee

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2011 through December 31, 2011)

| | |
|--|---------|
| 1. Cash on hand at beginning of period | 4087.75 |
| 2. Total Contributions and Other Receipts (Use Schedule A) | 1888.00 |
| 3. Cash available this period (Add Lines 1 and 2) | 5975.75 |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | 3475.50 |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | 2500.25 |
| 6. In-Kind Contributions (Use Schedule B) | 0 |
| 7. Other Transactions (Use Schedule D) | 0 |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/04/2012

Date



Signature of Treasurer

SCHEDULE A **CONTRIBUTIONS AND OTHER RECEIPTS**

Lawrence Professional Firefighters PAC

(Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|---------------------------------|--|-----------------------|-------|------|-------|--|
| | | | Cash | Check | Loan | Other | |
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| Subtotal This Page | | | | | | | \$0.00 |

Complete if last page of Schedule A

| | |
|--|-------------------|
| Total Itemized Receipts for Period | \$0.00 |
| Total Unitemized Contributions (\$50 or less) | \$1,888.00 |
| Sale of Political Materials (Unitemized) | \$0.00 |
| Total Contributions When Contributor Not Known | \$0.00 |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$1,888.00 |

SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS

Lawrence Professional Firefighters PAC

(Name of Party Committee or Political Committee)

| Date | Name and Address To Whom Expenditure is Made | Purpose of Expenditure | Amount |
|---------------------------|---|---|-------------------|
| | | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | |
| 02/10/11 | International Association of Firefighters 1750 New York Avenue, NW Suite 200 | Conference | \$475.00 |
| 03/18/11 | Sunbelt Graphics 12991 East Independence Blvd. Matthews, NC 28105-4966 | PAC Letterhead and Business Cards | \$279.00 |
| 03/28/11 | Lawrence Journal World 609 New Hampshire Lawrence, KS. 66044 | Independent advertising asking for support of Hugh Carter, Mike Dever, and Bob Schumm for City Commission | \$1,024.00 |
| 03/30/11 | Hugh Carter 5111 Congressional Cir. D4 Lawrence, KS. 66049 | Campaign Contribution | \$500.00 |
| 03/30/11 | Michael Dever 1124 Oak Tree Drive Lawrence, KS. 66049 | Campaign Contribution | \$500.00 |
| 03/30/11 | Bob Schumm 1720 St. Andrews Drive Lawrence, KS. 66047 | Campaign Contribution | \$500.00 |
| 06/10/11 | Kansas State Professional Firefighters PAC P.O. Box 6243 | PAC Contribution | \$162.50 |
| | | | |
| Subtotal This Page | | | \$3,440.50 |

Complete if last page of Schedule C

| | |
|--|-------------------|
| Total Itemized Expenditures This Period | \$3,440.50 |
| Total Unitemized Expenditures of \$50 or less | \$35.00 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$3,475.50 |