

**KANSAS GOVERNMENTAL ETHICS COMMISSION****RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE****January 10, 2012****FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS**

RECEIVED

JAN 04 2012

A. Name of Committee: **South Sedgwick County Democratic Club**Address: **3415 S. Southwood Ct**City and Zip Code: **Wichita, Kansas 67217-3441**This is a (check one): ☒ Party Committee ☐ Political CommitteeB. Check only if appropriate: ☐ Amended Filing ☐ Termination Report

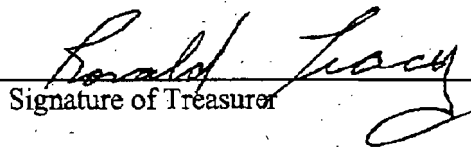
## C. Summary (covering the period from January 1, 2011 through December 31, 2011)

1. Cash on hand at beginning of period .....	670.58
2. Total Contributions and Other Receipts (Use Schedule A) .....	3500.00
3. Cash available this period (Add Lines 1 and 2) .....	4170.58
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	1009.89
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	3160.69
6. In-Kind Contributions (Use Schedule B) .....	0
7. Other Transactions (Use Schedule D) .....	0

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/4/2011

Date

  
Signature of Treasurer

# **SCHEDULE A** **CONTRIBUTIONS AND OTHER RECEIPTS**

South Sedgwick County Democratic Club

(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
5/23/11	District No 70 MNPL 3830 S. Meridian Wichita, Kansas 67217	Labor Union		✓			\$300.00
9/3/11	Tim Norton 200 Timbertane Dr Haysville, Kansas 67060			✓			\$100.00
10/14/11	Plumbers & Pipefitters PAC 1330 E. 1th st ste 115 Wichita, Kansas 67214			✓			\$100.00
10/26/11	District No 70 MNPL 3830 S. Meridian Wichita, Kansas 67217	Labor Union		✓			\$450.00
<b>Subtotal This Page</b>							<b>\$950.00</b>

**Complete if last page of Schedule A**

Total Itemized Receipts for Period	\$950.00
Total Unitemized Contributions (\$50 or less)	\$2,522.00
Sale of Political Materials (Unitemized)	\$0.00
Total Contributions When Contributor Not Known	\$28.00
<b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b>	<b>\$3,500.00</b>

### SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

South Sedgwick County Democratic Club

(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
01/04/11	GEORGE DEAN stamps	stamps	\$28.00
04/08/11	Wooten Printing	Fund Raiser	\$91.21
04/08/11	GEORGE DEAN stamps	stamps	\$28.00
04/10/11	GEORGE DEAN stamps	stamps	\$19.08
05/02/11	Sedgwick County Democrats	Donation	\$100.00
04/27/11	RICHARD FLAHARTY	food for Fund Raiser	\$100.00
04/29/11	USPS BULK MAILING	BULK MAILING	\$120.02
04/29/11	USPS	STAMP	\$58.00
05/11/11	RICHARD FLAHARTY	food for Fund Raiser	\$48.56
06/10/11	Central plain honor	Donation	\$50.00
06/30/11	Kansas Ethics	Filing report	\$35.00
Subtotal This Page			\$677.87

## SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

South Sedgwick County Democratic Club

(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
07/05/11	Furr's #273	Speaker Dinner	\$7.82
09/09/11	Wooten Printing	ticket for fund raiser	\$96.57
09/29/11	USPS	STAMPS	\$3.84
10/27/11	USPS	STAMPS	\$28.16
11/03/11	Richard Flaharty	food for fund raiser	\$137.63
11/28/11	George Dean	Stamps	\$58.00
Subtotal This Page			\$332.02

Complete if last page of Schedule C

Total Itemized Expenditures This Period	\$677.87
Total Unitemized Expenditures of \$50 or less	\$332.02
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	<b>\$1,009.89</b>