

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT RECEIVED  
OF A POLITICAL OR PARTY COMMITTEE

January 10, 2012

JAN 09 2012

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: Kansas State Council of Machinists PA1  
Address: 3830 S. Meridian  
City and Zip Code: Wichita, KS 67217  
This is a (check one): ☐ Party Committee ☒ Political Committee

B. Check only if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2011 through December 31, 2011)

1. Cash on hand at beginning of period .....	<u>626.15</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>      </u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>626.15</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>20.00</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>606.15</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>      </u>
7. Other Transactions (Use Schedule D) .....	<u>      </u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/9/12  
Date

Tim Franta  
Signature of Treasurer

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Kansas State Council of Machinists P.A.A.  
(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
4/29/11	Governmental Ethics Comm 109 W. 9th, #504 Topeka, KS 66612	Regis Fee	20.00
Subtotal This Page			20.00

Complete if last page of Schedule C

Total Itemized Expenditures This Period	20.00
Total Unitemized Expenditures of \$50 or less	—
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	<b>20.00</b>