## STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES	
(See Reverse Side For MAR 2 0 2009 (See Reverse Side For Party Committee Pont This is an (check one) Initial Statement	
MAN  Rehrs is a (check one)  Party Committee  RON THORNEY OF This is an (check one)  Initial Statement	Political Action Committee
RON This is an (check one) Initial Statement	Amended Statement
COMMITTEE (PLEASE TYPE OR PRINT)	
Nome	
Moving Kansas Forward	
Mailing Address (Street, City, State, Zip Code)	Business Telephone
2028 New Hampshire Lawrence KS 66044	(202 ) 246-8514
CHAIRPERSON	
Name	Home Telephone
Abbie Hodgson	( 202 ) 246-8514
Mailing Address (Street, City, State, Zip Code) 2028 New Hampshire Lawrence KS 66044	Business Telephone (202) 246-8514
2020 Now Hamponic Lawrence No 00044	(202 ) 210 0014
TREASURER	
Name	Home Telephone
Tyler Longpine	(785 ) 608-8284
Mailing Address (Street, City, State, Zip Code) 1042 Ohio Apt 1 Lawrence KS 66044	Business Telephone ( 785 ) 608-8284
AFFILIATED OR CONNECTED ORGANIZATIONS	
Name None	
Mailing Address (Street, City, State, Zip Code)	
Willing Address (Silver, City, Silver, 211) Code)	
If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.  Promoting the election of responsible public servants.	
Tromoting the election of responsible public servants.	
SIGNATURE:	
"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document	
or intentionally filing a false document is a class A misdemeanor."	
2/20/09 Abba (Date) (Signatu	re of Chairperson)