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**Campaign Finance  
Statement of Organization  
For Political Action Committees  
And Party Committees**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

This is a (Check one) ☐ Party Committee ☒ PAC

This is an (Check one) ☒ Initial Appointment ☐ Amended Statement

**Committee**

Name: **Kansas State Rifle Association PAC**

Address: **P. O. Box 219**

City: **Bonner Springs** State: **KS** Zip: **66012-0219**

Business Phone: **9136081910**

Email Address: **pstoneking@ksraweb.org**

**Chairperson**

Name: **Patricia Stoneking**

Address: **P. O. Box 117**

City: **Bonner Springs** State: **KS** Zip: **66012-0117**

Home Telephone: **9134414436** Business Phone: **9136673044**

Email Address: **pstoneking@ksraweb.org**

**Treasurer**

Name: **Patricia Stoneking**

Address: **P. O. Box 117**

City: **Bonner Springs** State: **KS** Zip: **66012-0117**

Home Telephone: **9134414436** Business Phone: **9136673044**

Email Address: **pstoneking@ksraweb.org**

**Affiliated or Connected  
Organizations**

Name: **Kansas State Rifle Association Inc**

Address: **P. O. Box 219**

City: **Bonner Springs** State: **KS** Zip: **66012-0219**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **5/19/2010 12:02:41 PM** Signature of Chairperson: **Patricia Stoneking**

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# STATEMENT OF ORGANIZATION

## FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

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MAY 08 2009

(See Reverse Side For Instructions)

KS Governmental Ethics Commission

This is a (check one)	<input type="checkbox"/> Party Committee	<input checked="" type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input checked="" type="checkbox"/> Amended Statement

### COMMITTEE (PLEASE TYPE OR PRINT)

Name	Kansas State Rifle Association PAC		
Mailing Address (Street, City, State, Zip Code)	P.O. Box 1119 Wichita, KS 67201		
Business Telephone			

### CHAIRPERSON

Name	Bruce L. Williams	Home Telephone	(785) 638-2884
Mailing Address (Street, City, State, Zip Code)	833 E. Santa Fe Rd Agra, KS 67621		
Business Telephone	(785) 543-2114		

### TREASURER

Name	Linda McCune	Home Telephone	(316) 264-2727
Mailing Address (Street, City, State, Zip Code)	817 North Buffum, Wichita, KS 67203		
Business Telephone			

### AFFILIATED OR CONNECTED ORGANIZATIONS

Name	Kansas State Rifle Association		
Mailing Address (Street, City, State, Zip Code)	P.O. Box 1119 Wichita, KS 67201		

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### SIGNATURE:

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4-28-2009

(Date)

Bruce L. Williams

(Signature of Chairperson)

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SEP 17 2006

# STATEMENT OF ORGANIZATION

## FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input checked="" type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

### COMMITTEE

(PLEASE TYPE OR PRINT)

Name

Kansas State Rifle Association Political Action Committee

Mailing Address (Street, City, State, Zip Code)

P.O. Box 1119 Wichita, KS 67201

Business Telephone

( 316 ) 264-2727

### CHAIRPERSON

Name

Bruce Williams

Home Telephone

( 785 ) 638-2884

Mailing Address (Street, City, State, Zip Code)

833 Santa Fe Road, Agra, KS 67621

Business Telephone

( 785 ) 543-2114

### TREASURER

Name

Mark Watson

Home Telephone

( 316 ) 944-4419

Mailing Address (Street, City, State, Zip Code)

518 N. Baehr Wichita, KS 67212

Business Telephone

( )

### AFFILIATED OR CONNECTED ORGANIZATIONS

Name

Kansas State Rifle Association

Mailing Address (Street, City, State, Zip Code)

P.O. Box 1119 Wichita, KS 67201

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### SIGNATURE:

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9-7-08

(Date)

*Bruce L. Williams*

(Signature of Chairperson)