

STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one) ☐ Party Committee ☒ Political Action Committee
This is an (check one) ☐ Initial Statement ☒ Amended Statement

RECEIVED

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KS Governmental Ethics Commission

COMMITTEE

(PLEASE TYPE OR PRINT)

Name

KAHU PAC INC

Mailing Address (Street, City, State, Zip Code)

Business Telephone

10504 Meadow Ln Leawood KS 66206 (913) 385-5408

CHAIRPERSON

Name

Thomas A. Bryan

Home Telephone

(913) 385-5408

Mailing Address (Street, City, State, Zip Code)

Business Telephone

10504 Meadow Lane Leawood, KS 66206 (816) 863-3027

TREASURER

Name

Scott Day

Home Telephone

(785) 291-0200

Mailing Address (Street, City, State, Zip Code)

Business Telephone

2525 NW Topeka Blvd
Topeka KS 66617 (785) 291-0200

AFFILIATED OR CONNECTED ORGANIZATIONS

Name

KANSAS ASSOCIATION OF HEALTH UNDERWRITERS

Mailing Address (Street, City, State, Zip Code)

2525 NW Topeka Blvd
Topeka KS 66617

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7-16-09

(Date)

(Signature of Chairperson)

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COMMITTEE

(PLEASE TYPE OR PRINT)

Name KAHU PAC, Inc

Mailing Address (Street, City, State, Zip Code)
10504 Meadow Lane Leawood KS 66206

Business Telephone
(816) 863-3027

CHAIRPERSON

Name Tom Bryon

Home Telephone
()

Mailing Address (Street, City, State, Zip Code)
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Business Telephone
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TREASURER

Name Michael Moulin

Home Telephone
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Mailing Address (Street, City, State, Zip Code)
9001 W. 110th St Ste 230 Overland Park KS 66210

Business Telephone
(913) 927-6453

AFFILIATED OR CONNECTED ORGANIZATIONS

Name

Mailing Address (Street, City, State, Zip Code)

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Kansas Assoc of Health Underwriters

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8-12-08
(Date)

(Signature of Chairperson)