

RECEIVED  
KS Governmental Ethics Commission  
JUL 22 2011

# STATEMENT OF ORGANIZATION FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

|                        |  |  |
|------------------------|--|--|
| This is a (check one)  | <input type="checkbox"/> Party Committee   | <input checked="" type="checkbox"/> Political Action Committee |
| This is an (check one) | <input type="checkbox"/> Initial Statement | <input type="checkbox"/> Amended Statement                     |

## COMMITTEE (PLEASE TYPE OR PRINT)

|   |                    |  |
|---|--------------------|--|
| Name  | Kansas Ethanol PAC |  |
| Mailing Address (Street, City, State, Zip Code) | Business Telephone |  |
| 816 SW Tyler St., Ste 100 Topeka, Ks 66612      | ( 785 ) 234-0461   |  |

## CHAIRPERSON

|   |                    |
|---|--------------------|
| Name  | Home Telephone     |
| Mike Chlsam                                     | ( )                |
| Mailing Address (Street, City, State, Zip Code) | Business Telephone |
| Kansas Ethanol LLC 1630 Ave Q Lyons, Ks 67554   | ( 620 ) 257-2300   |

## TREASURER

|   |                    |
|---|--------------------|
| Name  | Home Telephone     |
| Mary Jane Stankiewicz                           | ( )                |
| Mailing Address (Street, City, State, Zip Code) | Business Telephone |
| 816 SW Tyler St., Ste 100 Topeka, Ks 66612      | ( 785 ) 234-0461   |

## AFFILIATED OR CONNECTED ORGANIZATIONS

|   |
|---|
| Name  |
| Kansas Association of Ethanol Processors        |
| Mailing Address (Street, City, State, Zip Code) |
| 816 SW Tyler St., Ste 100 Topeka, Ks 66612      |

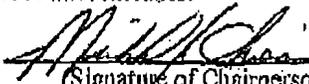
If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

\_\_\_\_\_

### SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/22/11  
(Date)

  
(Signature of Chairperson)

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| Business Telephone                              | ( 785 ) 234-0461                           |  |

CHAIRPERSON

|   |  |                |     |
|---|--|----------------|-----|
| Name  | Steve McNinch  | Home Telephone | ( ) |
| Mailing Address (Street, City, State, Zip Code) | Western Plains Energy 3022 County Rd 18, Oakley Ks 67748 |                |     |
| Business Telephone                              | ( 785 ) 672-8810   |                |     |

TREASURER

|   |  |                |     |
|---|--|----------------|-----|
| Name  | Mary Jane Stankiewicz                      | Home Telephone | ( ) |
| Mailing Address (Street, City, State, Zip Code) | 816 SW Tyler St., Ste 100 Topeka, Ks 66612 |                |     |
| Business Telephone                              | ( 785 ) 234-0461                           |                |     |

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6-19-2007 (Date)

(Signature of Chairperson)

FILED

JUL 17 2008

STATEMENT OF ORGANIZATION

FRON THORNBURGH  
SECRETARY OF STATE

POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

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CHAIRPERSON

|  |                    |                |                  |
|--|--------------------|----------------|------------------|
| Name   | Chris Standlee     | Home Telephone | ( 636 ) 273-3843 |
| Mailing Address (Street, City, State, Zip Code)  | Business Telephone |                |                  |
| 1400 EL Bridge Rd Ste 212 Chesterfield, Mo 63017 | ( 636 ) 728-0508   |                |                  |

TREASURER

|   |                       |                |                  |
|---|-----------------------|----------------|------------------|
| Name  | Mary Jane Stankiewicz | Home Telephone | ( 785 ) 272-0293 |
| Mailing Address (Street, City, State, Zip Code) | Business Telephone    |                |                  |
| 816 SW Tyler St., Ste 100 Topeka, Ks 66612      | ( 785 ) 234-0461      |                |                  |

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7/1/08  
(Date)

Christopher S Standlee  
(Signature of Chairperson)