

JAN 04 2008

KS Governmental Ethics Commission

# STATEMENT OF ORGANIZATION

## FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input checked="" type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

### COMMITTEE (PLEASE TYPE OR PRINT)

Name	Johnson County Firefighters Local 1371 PAC	
Mailing Address (Street, City, State, Zip Code)	66202	Business Telephone
6025 METCALF LANE, OVERLAND PARK, KS (913) 236-6677		

### CHAIRPERSON

Name	Home Telephone
Mike Rex	(913) 236-6677
Mailing Address (Street, City, State, Zip Code)	Business Telephone
6025 METCALF LN., OVERLAND PARK, KS 66202	(913) 236-6677

### TREASURER

Name	Home Telephone
Jon Gossman	(913) 236-6677
Mailing Address (Street, City, State, Zip Code)	Business Telephone
6025 METCALF LN., OVERLAND PARK KS 66202	(913) 236-6677

### AFFILIATED OR CONNECTED ORGANIZATIONS

Name
IAFF Local 1371
Mailing Address (Street, City, State, Zip Code)
6025 METCALF LN., OVERLAND PARK, KS 66202

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

### SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/2/08  
(Date)

Mike Rex  
(Signature of Chairperson)