STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

RECEIVED
DEC 13 2007
KS Governmental Ethics Commission

(See Reverse Side For Instructions)

This is a (check one)	☐	Party Committee	☑	Political Action Committee
This is an (check one)	☑	Initial Statement	☐	Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name: Carpenter's Local 168 SSS

Mailing Address (Street, City, State, Zip Code): P.O. Box 3115 Kansas City, Ks. 66103

Business Telephone: (—) —

CHAIRPERSON

Name: Rodney L. Ashley

Home Telephone: (913) 724-3139

Mailing Address (Street, City, State, Zip Code): 20507 163rd St. Basehor, Ks. 66007

Business Telephone: (816) 215-4760

TREASURER

Name: Richard Johnson

Home Telephone: (816) 252-0905

Mailing Address (Street, City, State, Zip Code): 1239 South Harris Ave Independence Mo. 64052

Business Telephone: (816) 509-5089

AFFILIATED OR CONNECTED ORGANIZATIONS

Name:

Mailing Address (Street, City, State, Zip Code):

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.
CARPENTERS 168 & Carpenters DISTRICT COUNCIL OF K.C.

SIGNATURE:
"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

12-6-07
(Date)

R. L. Ashley
(Signature of Chairperson)