# STATEMENT OF ORGANIZATION

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	This is a (check one)	Party Committee	Political Action Committee	AUCARA
	This is an (check one)	Initial Statement	Amended Statement	AUG 09 2
		(DI DASE TVDE ()	מ מח מח מ	KRIS W. KOBA SECRETARY OF
Name Carre		(PLEASE TYPE O	K PRINT)	
Carpe	nters' Local 201 PAC	; 	<del></del>	
_	ss (Street, City, State, Lane, Wichita, KS, 6	- · · · · · · · · · · · · · · · · · · ·	Business Telephone (316) 522-8911	<u></u>
CHAIRPERS(	ON	· ·	v - 1	
Name Jack (	Callender		Home Telephone ( 402 ) 598-8935	
	ss (Street, City, State, Lane, Wichita, KS, 6		Business Telephone (316) 524-4915	<u>_</u>
TREASURER	namen Page 1 and 1 and 1 and 1		Company Company	
Name	斯萨·尼尔克克 机二氯甲基	त्री कर्मा क्षेत्रक विश्वविद्यालया । त्री कर्मा क्षेत्रक विश्वविद्यालया । त्री क्षेत्रक विश्वविद्यालया ।	Home Telephone	
Mailing Addre	ss (Street, City, State, 2 neca St. Suite 101, \	Zip Code) Vichita, KS, 67217	Business Telephone ( 316 ) 522-8911	
AFFILIATED	OR CONNECTED OF	RGANIZATIONS		· .
Jame	nters' Local 201			
_	ss (Street, City, State, 2 Lane, Wichita, KS, 6			
not connected	or affiliated with an orga	nization, identify the tra	ade, profession, or primary interest	of the contributors.
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lief is true, co	· ·	understand that the int	tentional failure to file this docum	ent

## STATEMENT OF ORGANIZATION

# FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

		(See Reverse Side For	Instructions)		
••	This is a (check one)	Party Committee	Political .	Action Committee	
	This is an (check one)	Initial Statement	✓ Amende	ed Statement	
	<del></del>				
COMMITTEE	<u> </u>	(PLEASE TYPE OF	R PRINT)		
Name Carpe	nters' Local 201 PA	c			
	ess (Street, City, State, Lane, Wichita, KS 6		Bus ( 316	iness Telephone ) 522-8911	
CHAIRPERSO	ON				
Name Bobby	y Yeggy		Home ( 574	e Telephone 4 ) 273-9314	
	ess (Street, City, State, n St Unit 9 Bldg 27 A	Zip Code) , Granger, IN 46530		iness Telephone 5 ) 522-8911	
TREASURER	e Dig VV vi Brisko da lezagor	ok an ya shara a arke mwa			
				e Telephone	,a-
		<u> en a tropia de la ge</u>			
Mailing Addre 5234 Ande	ess (Street, City, State, rson Road, Duluth,	Zip Code) MN 55803	Bus ( 316	iness Telephone 5 ) 522-8911	
AFFILIATED	OR CONNECTED O	RGANIZATIONS	, 	To his form	9
Name Carpe	nters' Local 201		· 	JUN 3 0 2	010
Mailing Addre	ess (Street, City, State,	Zip Code)			
1225 Carey	Lane, Wichita, KS 6	<u> </u>		SECRETARY OF	STATE
If not connected	or affiliated with an org	anization, identify the tra	nde, profession,	or primary interest of	the contributors.
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SIGNATURE:		e egen ga			
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(Date)	<u>)                                      </u>	AST (Signati	J. Yeggi are of Champei	rson)	
Governmental E	Ethics Commission			·	Rev.2000

### RECEIVED STATEMENT OF ORGANIZATION CAL ACTION COMMITTEES AND PARTY COMMITTEES Governmental Ethics Commiss 109 WEST STH STREET TOPEKA, KANSAS SSS12 (See Reverse Side For Instructions) Party Committee Political Action Committee This is a (check one) Initial Statement Amended Statement This is an (check one) COMMITTEE (PLEASE TYPE OR PRINT) Name Carpenters' Local Union #201 Business Telephone Mailing Address (Street, City, State, Zip Code) ) 522-8911 1215 Carey Lane Wichita, KS 67217 (316 CHAIRPERSON Name Home Telephone Gary L. Trione ) 777-9227 (316 Mailing Address (Street, City, State, Zip Code) Business Telephone 625 Russell Mulvane, KS 67110 (316 ) 522-8911 TREASURER

Name		Home Telephone
Floyd L. Richardson		(316 ) 522-7414
Mailing Address (Street, City, State, Zip Code) 3426 South Osage Wichita, KS 67217—	See	Business Telephone (316 ) 522-8911

#### AFFILIATED OR CONNECTED ORGANIZATIONS

Name Carpenters' Local 201 Mailing Address (Street, City, State, Zip Code) 1215 Carey Lane Wichita, KS 67217

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

#### SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-8-0 (Date)

(Signature of Chairperson)

Governmental Ethics Commission

Rev.2000