

RECEIVED

STATEMENT OF ORGANIZATION

AUG 01 2011

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

AUG 15 2011

(See Reverse Side For Instructions)

| | | |
|------------------------|--|--|
| This is a (check one) | <input type="checkbox"/> Party Committee | <input checked="" type="checkbox"/> Political Action Committee |
| This is an (check one) | <input type="checkbox"/> Initial Statement | <input checked="" type="checkbox"/> Amended Statement |

Commissioner

COMMITTEE (PLEASE TYPE OR PRINT)

Name: Wichita/Hutchinson Labor Fed COPE

Mailing Address (Street, City, State, Zip Code): 3219 W. Central, Wichita, KS 67203

Business Telephone: (316) 941-4061

CHAIRPERSON

Name: Judy Pierce

Home Telephone: (316) 524-5489

Mailing Address (Street, City, State, Zip Code): 3219 W. Central, Wichita, KS 67203

Business Telephone: (316) 522-1591

TREASURER

Name: Roger Stamback

Home Telephone: (316) 259-7692

Mailing Address (Street, City, State, Zip Code): 918 Summey, Wichita, KS 67217

Business Telephone: (316) 941-4061

AFFILIATED OR CONNECTED ORGANIZATIONS

Name: Wichita/Hutchinson Labor Federation

Mailing Address (Street, City, State, Zip Code): 3219 W. Central, Wichita, KS 67203

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/29/11
(Date)

Judy Pierce (gm)
(Signature of Chairperson)



RECEIVED

STATEMENT OF ORGANIZATION

AUG 01 2011

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

| | | |
|------------------------|--|--|
| This is a (check one) | <input type="checkbox"/> Party Committee | <input checked="" type="checkbox"/> Political Action Committee |
| This is an (check one) | <input type="checkbox"/> Initial Statement | <input checked="" type="checkbox"/> Amended Statement |

COMMITTEE (PLEASE TYPE OR PRINT)

Name: Wichita/Hutchinson Labor Fed COPE

Mailing Address (Street, City, State, Zip Code): 3219 W. Central, Wichita, KS 67203

Business Telephone: (316) 941-4061

CHAIRPERSON

Name: Judy Pierce

Home Telephone: (316) 524-5489

Mailing Address (Street, City, State, Zip Code): 3219 W. Central, Wichita, KS 67203

Business Telephone: (316) 522-1591

TREASURER

Name: Roger StAMBACK

Home Telephone: (316) 259-7692

Mailing Address (Street, City, State, Zip Code): 918 Summey, Wichita, KS 67217

Business Telephone: (316) 941-4061

AFFILIATED OR CONNECTED ORGANIZATIONS

Name: _____

Mailing Address (Street, City, State, Zip Code): _____

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/29/11
(Date)

Judy Pierce (gm)
(Signature of Chairperson)

RECEIVED

STATEMENT OF ORGANIZATION

KS Governmental Ethics Commission

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

| | | |
|------------------------|--|--|
| This is a (check one) | <input type="checkbox"/> Party Committee | <input checked="" type="checkbox"/> Political Action Committee |
| This is an (check one) | <input type="checkbox"/> Initial Statement | <input checked="" type="checkbox"/> Amended Statement |

COMMITTEE (PLEASE TYPE OR PRINT)

| | | |
|--|---|--|
| Name | Wichita/Hutchinson Labor Federation of Central KS AFL-CIO | |
| Mailing Address (Street, City, State, Zip Code) | Business Telephone | |
| 3219 W. Central Wichita, KS 67203 (316) 941-4061 | | |

CHAIRPERSON

| | |
|---|--------------------|
| Name | Home Telephone |
| Judy Pierce | (316) 524-5489 |
| Mailing Address (Street, City, State, Zip Code) | Business Telephone |
| 3219 W. Central Wichita, KS 67203 | (316) 522-1591 |

TREASURER

| | |
|---|--------------------|
| Name | Home Telephone |
| Jim Boothe | (316) 644-6988 |
| Mailing Address (Street, City, State, Zip Code) | Business Telephone |
| 3219 W. Central Wichita, KS 67203 | (316) 522-5755 |

AFFILIATED OR CONNECTED ORGANIZATIONS

| |
|---|
| Name |
| See Attached |
| Mailing Address (Street, City, State, Zip Code) |
| |

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE: "I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

12-3-07 (Date)

Judy Pierce (Signature of Chairperson)