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JUL 06 2011

KS Governmental Ethics Commission

## STATEMENT OF ORGANIZATION

FILED

JUL 05 2011

KRIS WILKESCH  
SECRETARY OF STATE

## FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input checked="" type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input checked="" type="checkbox"/> Amended Statement

## COMMITTEE

(PLEASE TYPE OR PRINT)

Name

UniServ District 114 Teachers Political Action Committee

Mailing Address (Street, City, State, Zip Code)

Business Telephone

P.O. Box 470, Lindsborg, Kansas 67456 (785 ) 227-3510

## CHAIRPERSON

Name

Mary Kay Lindh

Home Telephone

(785 ) 546-2537

Mailing Address (Street, City, State, Zip Code)

Business Telephone

276 Wheatridge Rd., Marquette, Ks. 67464 (785) 546-2275

## TREASURER

Name

Debra L. Myers

Home Telephone

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Mailing Address (Street, City, State, Zip Code)

Business Telephone

P.O. Box 470, Lindsborg, Ks. 67456 (785 ) 227-3510

## AFFILIATED OR CONNECTED ORGANIZATIONS

Name

Kansas National Education Association

Mailing Address (Street, City, State, Zip Code)

715 W. 10th St., Topeka, Kansas 66612

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

## SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/1/2011

(Date)

Mary Kay Lindh

(Signature of Chairperson)

MAY 16 2002

BON THORNBURGH  
GOVERNOR OF KANSAS  
SECRETARY OF STATE

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Governmental Ethics Commission  
100 WEST 9TH STREET  
TOPEKA, KANSAS 66612

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Business Telephone

(785 ) 227-3510

### CHAIRPERSON

Name

Beneta Jo Musselwhite

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2664 Highland Ave., #2, Salina, Ks. 67401

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Business Telephone

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5-4-02

(Date)

*Beneta Jo Musselwhite*  
(Signature of Chairperson)