

FILED
MAY 02 2006
FRONTENAC
SECRETARY OF STATE

STATEMENT OF ORGANIZATION

POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input checked="" type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input checked="" type="checkbox"/> Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name PLUMBERS & PIPEFITTERS LOCAL 441 POLITICAL ACTION COMMITTEE

Mailing Address (Street, City, State, Zip Code)	Business Telephone
1330 E 1ST ST N, STE 115, WICHITA, KS 67214	(316) 265-4291

CHAIRPERSON

Name	Home Telephone
RICHARD L. TAYLOR	(316) 322-7375

Mailing Address (Street, City, State, Zip Code)	Business Telephone
1330 E 1ST ST N, STE 115, WICHITA, KS 67214	(316) 265-4291

TREASURER

Name	Home Telephone
BILL J. URTON	(316) 776-0860

Mailing Address (Street, City, State, Zip Code)	Business Telephone
1330 E 1ST ST N, STE 115, WICHITA, KS 67214	(316) 265-4291

AFFILIATED OR CONNECTED ORGANIZATIONS

Name PLUMBERS & PIPEFITTERS LOCAL UNION #441

Mailing Address (Street, City, State, Zip Code)
1330 E 1ST ST N, STE 115, WICHITA, KS 67214

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

05/01/2006
(Date)

Richard L. Taylor
(Signature of Chairperson)