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**Campaign Finance
Statement of Organization
For Political Action Committees
And Party Committees**

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

This is a (Check one) ☐ Party Committee ☒ PAC

This is an (Check one) ☒ Initial Appointment ☐ Amended Statement

Committee

Name: **Junction City Teachers PAC**
Address: **861 Cypress Street**
City: **Junction City** State: **KS** Zip: **66441-4003**
Business Phone: **7852382422**
Email Address: **mikeritchie@embarqmail.com**

Chairperson

Name: **Julie Stuck**
Address: **405 Vine ST**
City: **Junction City** State: **KS** Zip: **66441**
Home Telephone: **7852230128** Business Phone: **7857628920**
Email Address: **juliestuck@usd475.org**

Treasurer

Name: **Michael Ritchie**
Address: **861 Cypress ST**
City: **Junction City** State: **KS** Zip: **66441-4003**
Home Telephone: **7852382422** Business Phone: **7857174500**
Email Address: **mikeritchie@embarqmail.com**

**Affiliated or Connected
Organizations**

Name: **Kansas-National Education Association**
Address: **715 10th AVE SW**
City: **Topeka** State: **KS** Zip: **66612-1686**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **7/27/2008 3:45:34 PM** Signature of Chairperson: **Michael H. Ritchie**

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