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RON THORNBURGH
SECRETARY OF STATE

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STATEMENT OF ORGANIZATION

POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

Governmental Ethics Commission
100 WEST 5TH ST
TOPEKA, KANSAS 66604-1022

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input checked="" type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input checked="" type="checkbox"/> Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name District Lodge #70 MNPL PA	
Mailing Address (Street, City, State, Zip Code) 3830 S. Meridian, Wichita, KS 67217	Business Telephone (316) 522-1591

CHAIRPERSON

Name Steve Rooney	Home Telephone (316) 584-2509
Mailing Address (Street, City, State, Zip Code) 9005 S. Tyler Rd., RR 1, Clearwater, KS 67026	Business Telephone (316) 522-1591

Please mail to 3830 S. Meridian, Wichita, KS 67217

TREASURER

Name Judy Pierce	Home Telephone (316) 524-5489
Mailing Address (Street, City, State, Zip Code) 3830 S. Meridian, Wichita, KS 67217	Business Telephone (316) 522-1591

AFFILIATED OR CONNECTED ORGANIZATIONS

Name IAM & AW
Mailing Address (Street, City, State, Zip Code) 9000 Machinists Pl., Upper Marlboro, MD 20772

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/29/01
(Date)


(Signature of Chairperson)