	FILED AST MINUTE CONTRIBUTIONS, INDEPENDENT EXPENDITURES IN EXCESS OF \$300 OCT 2 7 2010 (Covering the Period from October 22, 2010 through October 27, 2010) OCT 2 7 2010 (Covering the Period from October 22, 2010 through October 27, 2010) OCT 2 7 2010 (Covering the Period from October 22, 2010 through October 27, 2010)
	OCT 2 (Covering die Fender nom October 22, 2010 inteligit October 27, 2010) Com October 28, 2010
	Ment of Committee: Wich Hat Hutchinson LAbor Fed COPE
	Address: 3219 ID. Central
	City and Zip Code: Wichdo: KS 67203
	This is a (check one):
	 This report must be filed by 5:00 p.m. Thursday, October 28, 2010 showing any contribution received from a single source in excess of \$300, as well as any independent expenditure made in excess of \$300, which is intended to expressly advocate the election or defeat of a clearly identified candidate for state or local office.
	• The report may be filed by hand delivery, express delivery, electronically with the Secretary of State (must already have an electronic account), or by fax at 785-291-3051 or 785-296-2548.
	• All information included on this report must also be included on the January 10, 2011 Receipts and Expenditures Report.
	Summary:
	1. Total Contributions2. DOO.OC2. Total Independent Expenditures5000.00
	2. Total Independent Expenditures 5,000.00
	"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."
	LO 27/10 Date Signature of Freesident
	GEC Form 2008
Ĺ	

. .

• _____

SCHEDULE OF CONTRIBUTIONS

IN EXCESS OF \$300

Wichita/Hutchinson Labor Federation COPE

(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation & Industry	Check Appropriate Box		Amouni of Cash, Check
			Cash	Çbeck	
10/20/10	Wichita/HutchLab 32/9 W. Central Wichita 6720	or Fed 3 Labor Council		X	3.00000
	······································				
<u></u>					
				1	
		· ·			
	Total Contributions				3,0000

Page / of /

SCHEDULE OF INDEPENDENT EXPENDITURES

IN EXCESS OF \$300

Wichita/ Hutchinson LAbor Ferderation CUPE

(Name of Party Committee or Political Committee)

Date	Name and Address	List Candidate Name and Product or Service Provided	Amount 5.000 00
(25/10	KANSAS Democratic PA Hand Carried Topexa	General Donation	
	· ·		
· · · · · · · · · · · · · · · · · · ·	·		
		· ·	
	· · · ·		
	L		5.000.10

Page _] of _ /