| | | | AFFIDAVIT OF EXEM | PTION | |
|-------|--------------------------------------|---|--|---|--------------------|
| JAN | 1 1 2010 | FROM FILING | RECEIPTS AND EXPE | NDITURES REPORTS | |
| DN T | HORNBUR | GHA PARTY COM | IMITTEE OR POLITICA | L ACTION COMMITTEE | |
| RET | TARY OF ST | AIE MITTEE RECEIVED OR E | XPENDED OR CONTRACTEI |) TO EXPEND \$500 OR MORE IN C | ALENDAR |
| | | | | N EXCESS OF \$50 FROM ANY ON | E |
| COI | NTRIBUTO | R, THIS FORM MAY NOT | Γ BE USED. | · · · · · · | |
| Instr | ructions: This | form may be used by the treas | surer of any party committee or pol | itical action committee which qualifies f | or the exemption. |
| 6661 | 12) PRIOR T | O JANUARY 10, 2010. If a | | 120 SW 10th, 1st Floor Memorial Hall, TO e qualifies for this exemption, a Statemer 25-4145) | |
| | | · • • • • • • • • • • • • • • • • • • • | PLEASE PRINT OR TYP | PE | |
| A. 1 | Name of Com | mittee MCPhpyso | on Education F | Bissociation Debt | tulse |
| | Address | 100 S. Walnu | vt city MUPh | PASA Zip Code 10 | 1460 |
| 1 | Telephone | 20-241-955 | | | |
| B. 1 | Name of Treas | surer <u>Danica</u> | Fitzmorris | | |
| A | Address <u>2</u> | 8 N Park | City_MCPP | PERSO Zip Code 6 | 7460 |
| . I | Home Telepho | one 1020-242 - | <u>1677</u> Business Tele | phone 670-241-959 | <u> </u> |
| C. A | Affidavit: | | | ι | |
| 8 | State of Kansa County of <u>M</u> | s) | | | |
| Ĭ | | IMIAN W 2A | | easurer of the Mighwan Ed | Waton Asier: |
| i | atin | | ; • | · · · · · · · · · · · · · · · · · · · | |
| F | | (Name of Party or) | Political Action Committee) | do swear (or affirm) | inal: |
| 1. | . The info | rmation in Items A and B abo | ove is true and correct; | | |
| 2. | | | s affidavit applies, the above party ue of less than five hundred dollars | or political action committee expende | d or contracted to |
| 3. | . In the no | on-election year to which the | e affidavit applies, the above party | or political action committee received | d contributions in |
| 4. | . In the no | n-election year to which this | | or political action committee received | no contributions |
| . • | in an agg | regate amount or value in ex | ccess of fifty dollars (\$50) from an | y one contributor. | |
| | 14 | | | DAM DY DA | * • |
| | · ►∤ | (Date) | \sim | (Signature of Treasurer) | |
| | Subscribed | and sworn to (affirmed) befo | ore me this day of | January, 20 10 | |
| | | DEBRA A. KRESKY NOTARY PUBLIC | | -Dabra U. Kresky | |
| | | STATE OF KANSAS | | (Notary Public) 🗸 | |
| G | Nernmantal E | thics Commission | My Appointment | Expires <u>3/15</u> , 20 <u>//</u> Rev. 20 | |
| | | | | | |
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