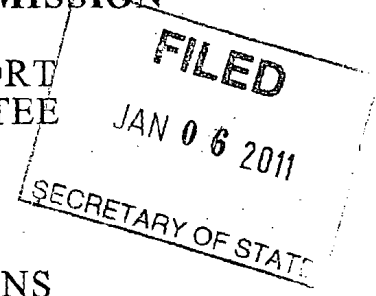


**KANSAS GOVERNMENTAL ETHICS COMMISSION**

**RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE**

**January 10, 2011**

**FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS**



A. Name of Committee: **CARPENTERS LOCAL 918 PAC**

Address: **710 MORO**

City and Zip Code: **MANHATTAN 66502**

This is a (check one): ☐ Party Committee ☒ Political Committee

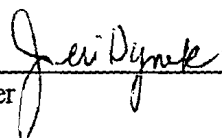
B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from October 22, 2010 through December 31, 2010)

1. Cash on hand at beginning of period .....	<u>6000.00</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>2000.00</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>8000.00</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>0</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>8000.00</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>0</u>
7. Other Transactions (Use Schedule D) .....	<u>0</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

**1-5-11**  
Date

  
Signature of Treasurer

# **SCHEDULE A** **CONTRIBUTIONS AND OTHER RECEIPTS**

**CARPENTERS LOCAL 918 PAC**

(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
11/3/10	Steve Six Committee P.O. Box 478 Topeka KS 66601			✓			\$2,000.00
<b>Subtotal This Page</b>							<b>\$2,000.</b>