	RECEIPTS AND EXPENDITURES REPORT	HIL- 6
۰	OF A POLITICAL OR PARTY COMMITTEE	HECEIVED
, `	February 28, 2011 MA	R 1 1 2011
	FILE WITH SECRETARY OF STATE	K 1 1 2011
	SEE REVERSE SIDE FOR INSTRUCTIONS	
4.	Name of Committee: Carpenters' Local 714 PAC	listere -
	Address: PO Box 714	
	City and Zip Code:Olathe KS 66051	Elen a la se
	This is a (check one):Party CommitteePolitical Committee	e
B.	Check only if appropriate: Amended Filing Termination Report	.t ,.
B.	Check only if appropriate: Amended Filing Termination Report	:t ,
	Summary (covering the period from January 1, 2011 through February 28, 2011)	,
		t , \$4590.00
	Summary (covering the period from January 1, 2011 through February 28, 2011)	,
	Summary (covering the period from January 1, 2011 through February 28, 2011) 1. Cash on hand at beginning of period	,
	Summary (covering the period from January 1, 2011 through February 28, 2011) 1. Cash on hand at beginning of period 2. Total Contributions and Other Receipts (Use Schedule A)	\$4590.00
	Summary (covering the period from January 1, 2011 through February 28, 2011) Cash on hand at beginning of period Total Contributions and Other Receipts (Use Schedule A) Cash available this period (Add Lines 1 and 2) 	\$4590.00 0 \$4590.00
	Summary (covering the period from January 1, 2011 through February 28, 2011) Cash on hand at beginning of period Total Contributions and Other Receipts (Use Schedule A) Cash available this period (Add Lines 1 and 2) Total Expenditures and Other Disbursements (Use Schedule C) 	\$4590.00 0 \$4590.00
B.	Summary (covering the period from January 1, 2011 through February 28, 2011) Cash on hand at beginning of period Total Contributions and Other Receipts (Use Schedule A) Cash available this period (Add Lines 1 and 2) Total Expenditures and Other Disbursements (Use Schedule C) Cash on hand at close of period (Subtract Line 4 from 3) 	\$4590.00 0 \$4590.00
	 Summary (covering the period from January 1, 2011 through February 28, 2011) 1. Cash on hand at beginning of period	\$4590.00 0 \$4590.00

Signature of Treasurer

GEC Form Rev, 2001

SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Local 714 PAC

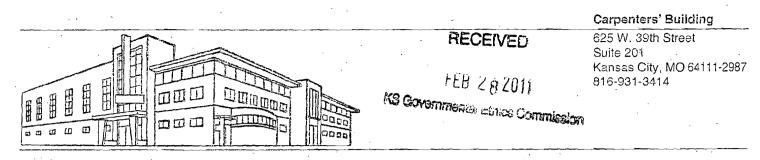
(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
02/11/11	Holland For Commissioner PO Box 12520 KC, KS 66112	Campaign Contribution	\$500.0
02/11/11	Clayton Hunter for Commissioner 2235 Washington Blvd. KC., KS 66102	Campaign Contribution	\$500.0
02/11/11	Josie Sailler for Commissioner 1715 S. 29th St. KC., KS. 66106	Campaign Contribution	\$500.0
02/11/11	Pat Pettey Campaign 5316 Lakewood St. KC., KS. 66106	Campaign Contribution	\$500.0
02/11/11	Ray Daniels Campaign 9701 Georgia KC., KS. 66109	Campaign Contribution	\$500.0
02/11/11	LeVert A. Murray For KCKCC Campaign 1181 N. 79th St. KC., KS. 66112	Campaign Contribution	\$500.00
02/11/11	Reardon For Mayor 4812 N. 124th Terr. KC., KS. 66109	Campaign Contribution	\$500.00
02/11/11	Carpenters Local 1445 212 NW Norris, Topeka KS. 66608	PAC Contribution	\$1,090.00
			.*
	Subtotal This Page		\$4,590.00

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Brotherhood of Carpenners and Joiners of America

Carpenters' District Council of Greater Saint Louis and Vicinity



Mrs. Miller,

Please be advised that on February 2, 2011 the International Brotherhood of Carpenters General President Douglas McCarron (under his authority) dissolved Local Union's 168 and 714. Both locals had a PAC fund registered with the State of Kansas Governmental Ethics Commission. On February 4th I was advised that it would be my responsibility to terminate these local PAC accounts.

As you advised this letter is to confirm that this will be the final report for local 168 and 714. Since these locals and their PAC funds will no longer be in existence, and their account balance will be zero, we feel that we will no longer have an obligation to report to the Kansas Governmental Ethics Commission.

Should you have any questions please feel free to reach me at the numbers listed below.

Best regards,

Joe L. Hudson

Carpenters' District Council

625 W. 39th Street

Kansas City, MO.

64111

816-931-3414

jhudson@carpdc.org

