

**KANSAS GOVERNMENTAL ETHICS COMMISSION****RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE****January 10, 2011****FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS**

RECEIVED

JAN 07 2011

KANSAS GOVERNMENTAL ETHICS COMMISSION

A. Name of Committee: **SOUTH SEDGWICK COUNTY DEMOCRATIC CLUB**Address: **3415 S. SOUTHWOOD CT**City and Zip Code: **WICHITA, KANSAS 67217-3441**This is a (check one): ☒ Party Committee ☐ Political CommitteeB. Check only if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from October 22, 2010 through December 31, 2010)

1. Cash on hand at beginning of period .....	<b>677.58</b>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<b>49.00</b>
3. Cash available this period (Add Lines 1 and 2) .....	<b>726.58</b>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<b>56.00</b>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<b>670.58</b>
6. In-Kind Contributions (Use Schedule B) .....	<b>0.00</b>
7. Other Transactions (Use Schedule D) .....	<b>0.00</b>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Date

1/7/11

Signature of Treasurer

Ronald Tracy

GEC Form Rev, 2001

1- 785-396-2548

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

**SOUTH SEDGWICK COUNTY DEMOCRATIC CLUB**

(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
12/1/10	CASH DONATION		✓				\$49.00
<b>Subtotal This Page</b>							<b>\$49.00</b>

**Complete if last page of Schedule A**

Total Itemized Receipts for Period	\$0.00
Total Unitemized Contributions (\$50 or less)	\$49.00
Sale of Political Materials (Unitemized)	\$0.00
Total Contributions When Contributor Not Known	\$0.00
<b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b>	<b>\$49.00</b>

**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

**SOUTH SEDGWICK COUNTY DEMOCRATIC CLUB**

(Name of Party Committee or Political Committee)

<b>Date</b>	<b>Name and Address To Whom Expenditure is Made</b>	<b>Purpose of Expenditure</b>	<b>Amount</b>
12/01/10	RONALD TRACY	STAMPS AND MAILING SUPPLIES	\$56.00
<b>Subtotal This Page</b>			<b>\$56.00</b>

**Complete if last page of Schedule C**

Total Itemized Expenditures This Period	\$0.00
Total Unitemized Expenditures of \$50 or less	\$56.00
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	<b>\$56.00</b>