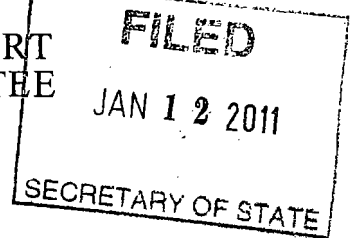


**KANSAS GOVERNMENTAL ETHICS COMMISSION**

**RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE**

**January 10, 2011**

**FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS**



A. Name of Committee: Kansas State Council of Machinists P.A.A  
Address: 3830 S. Meridian  
City and Zip Code: Wichita, KS 67217  
This is a (check one): ☐ Party Committee ☒ Political Committee

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from October 22, 2010 through December 31, 2010)

1. Cash on hand at beginning of period .....	<u>626.15</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>—</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>626.15</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>—</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>626.15</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>—</u>
7. Other Transactions (Use Schedule D) .....	<u>—</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/7/11  
Date

Jim Jacenta  
Signature of Treasurer