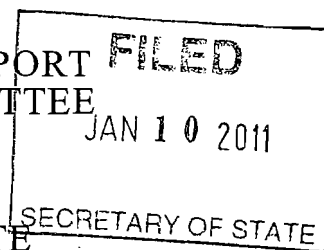


**KANSAS GOVERNMENTAL ETHICS COMMISSION**

**RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE**

**January 10, 2011**

**FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS**



A. Name of Committee: **National Association of Insurance and Financial Advisors of KS PAC**

Address: **825 S. Kansas Avenue, Suite 500**

City and Zip Code: **Topeka, 66612**

This is a (check one): ☐ Party Committee ☒ Political Committee

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from October 22, 2010 through December 31, 2010)

|  |                 |
|--|-----------------|
| 1. Cash on hand at beginning of period .....                         | <u>1,504.07</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>4,540.80</u> |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>6,044.87</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>0.00</u>     |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>6,044.87</u> |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <u>0.00</u>     |
| 7. Other Transactions (Use Schedule D) .....                         | <u>0.00</u>     |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

January 10, 2011  
Date

Sandra Braden  
Signature of Treasurer

**SCHEDULE A**  
**CONTRIBUTIONS AND OTHER RECEIPTS**

National Association of Insurance and Financial Adv of KS P

(Name of Party Committee or Political Committee)

| Date                      | Name and Address<br>of Contributor   | Occupation & Industry of<br>Individual Giving More<br>Than \$150 | Check<br>Appropriate Box |       |      |       | Amount of<br>Cash, Check,<br>Loan or<br>Other Receipt |
|---------------------------|--|--|--------------------------|-------|------|-------|---|
|                           |  |  | Cash                     | Check | Loan | Other |   |
| 11/30/10                  | Edward Klima<br>917 S Santa Fe Ave<br>Salina, KS 67401-5041                      |  |                          | ✓     |      |       | \$50.00   |
| 11/30/10                  | Gregory Braden<br>933 E 1938th Road<br>Eudora, KS 66025-9101                     |  |                          |       |      | ✓     | \$16.80   |
| 11/30/10                  | Russell Jenkins<br>2530 W 15th Ave<br>Emporia, KS 66801                          |  |                          |       |      | ✓     | \$33.60   |
| 11/30/10                  | Michael Kleen<br>10561 Barkley Pl #101<br>Overland Park, KS 66212-1836           |  |                          |       |      | ✓     | \$60.00   |
| 11/30/10                  | Michael Youso<br>731 E White Tail Dr<br>Belle Plaine, KS 67013-8293              |  |                          | ✓     |      |       | \$120.00  |
| 11/30/10                  | Brent Thummel<br>9415 East Harry, Suite 602<br>Wichita, KS 67207-5082            |  |                          |       |      | ✓     | \$80.00   |
| 11/30/10                  | Jean Curry<br>2737 Belmont Blvd.<br>Salina, KS 67401-7576                        |  |                          | ✓     |      |       | \$80.00   |
| 11/30/10                  | John Keller<br>352 E 540th Ave<br>Pittsburg, KS 66762-5295                       |  |                          | ✓     |      |       | \$96.00   |
| 11/30/10                  | Martha Buess<br>2948 E Ray Ave<br>Salina, KS 67401-7815                          | Insurance<br>Agent/Insurance                                     |                          |       |      | ✓     | \$200.00  |
| 11/30/10                  | Fred Saenger<br>3810 N. Halstead<br>Hutchinson, KS 67502-1823                    |  |                          |       |      | ✓     | \$80.00   |
| 11/30/10                  | R. Philip Sarnecki<br>9225 Indian Creek Pkwy, Ste 900<br>Overland Park, KS 66210 | Insurance<br>Agent/Insurance                                     |                          | ✓     |      |       | \$400.00  |
| <b>Subtotal This Page</b> |  |  |                          |       |      |       | <b>\$1,216.40</b>                                     |

# SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

National Association of Insurance and Financial Adv of KS P

(Name of Party Committee or Political Committee)

| Date                      | Name and Address<br>of Contributor                                     | Occupation & Industry of<br>Individual Giving More<br>Than \$150 | Check<br>Appropriate Box |       |      |       | Amount of<br>Cash, Check,<br>Loan or<br>Other Receipt |
|---------------------------|--|--|--------------------------|-------|------|-------|---|
|                           |  |  | Cash                     | Check | Loan | Other |   |
| 11/30/10                  | NAIFA - Heartland<br>1612 E Iron Ave<br>Salina, KS 67401-3286          |  |                          | ✓     |      |       | \$57.60   |
| 12/23/10                  | Michael Holmes<br>422 N. Juliette Avenue<br>Manhattan, KS 66502-5917   |  |                          |       |      | ✓     | \$20.00   |
| 12/23/10                  | Michael Holmes<br>422 N. Juliette Avenue<br>Manhattan, KS 66502-5917   |  |                          | ✓     |      |       | \$40.00   |
| 12/23/10                  | NAIFA - Topeka<br>4013 NW Dondee Lane<br>Topeka, KS 66816              |  |                          | ✓     |      |       | \$97.20   |
| 12/23/10                  | Gregory Braden<br>933 E 1938th Road<br>Eudora, KS 66025-9101           |  |                          |       |      | ✓     | \$16.80   |
| 12/23/10                  | Gregory Braden<br>933 E 1938th Road<br>Eudora, KS 66025-9101           |  |                          | ✓     |      |       | \$40.00   |
| 12/23/10                  | Russell Jenkins<br>2530 W 15th Ave<br>Emporia, KS 66801                |  |                          |       |      | ✓     | \$33.60   |
| 12/23/10                  | Scott Colby<br>1635 N. Waterfront Pkwy, #250<br>Wichita, KS 67206      |  |                          | ✓     |      |       | \$100.00  |
| 12/23/10                  | Harland Rupp<br>232 NW 100 Rd.<br>Hoisington, KS 67544                 |  |                          | ✓     |      |       | \$80.00   |
| 12/23/10                  | Michael Eichten<br>5134 SW Knudsen Rd<br>Topeka, KS 66610-9774         |  |                          |       |      | ✓     | \$120.00  |
| 12/23/10                  | Michael Kleen<br>10561 Barkley Pl #101<br>Overland Park, KS 66212-1836 |  |                          |       |      | ✓     | \$60.00   |
| <b>Subtotal This Page</b> |  |  |                          |       |      |       | <b>\$665.20</b>                                       |

**SCHEDULE A**  
**CONTRIBUTIONS AND OTHER RECEIPTS**

National Association of Insurance and Financial Advisors of KS PAC

(Name of Party Committee or Political Committee)

| Date                      | Name and Address of Contributor   | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box |       |      |       | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|--|-----------------------|-------|------|-------|--|
|                           |   |  | Cash                  | Check | Loan | Other |  |
| 12/23/10                  | NAIFA - Wichita<br>1503 S Springhollow Cir<br>Wichita, KS 67230-9114    |  |                       | ✓     |      |       | \$241.20                                     |
| 12/23/10                  | Douglas Peete<br>4551 W. 107th St, Suite 220<br>Overland Park, KS 66207 |  |                       | ✓     |      |       | \$80.00                                      |
| 11/1/10                   | VOID - Ck #1291 (12/4/2007)<br>Jeff Coyler for State Rep                |  |                       | ✓     |      |       | \$150.00                                     |
| 11/1/10                   | VOID - Ck #1324 (9/30/2008)<br>Mario Goico for State Rep                |  |                       | ✓     |      |       | \$250.00                                     |
|                           |   |  |                       |       |      |       |  |
|                           |   |  |                       |       |      |       |  |
|                           |   |  |                       |       |      |       |  |
|                           |   |  |                       |       |      |       |  |
| <b>Subtotal This Page</b> |   |  |                       |       |      |       | <b>\$721.20</b>                              |

Complete if last page of Schedule A

|  |                   |
|--|-------------------|
| Total Itemized Receipts for Period                       | \$2,602.80        |
| Total Unitemized Contributions (\$50 or less)            | \$1,938.00        |
| Sale of Political Materials (Unitemized)                 | \$0.00            |
| Total Contributions When Contributor Not Known           | \$0.00            |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>\$4,540.80</b> |