

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

October 25, 2010

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

FILED

OCT 21 2010

SECRETARY OF STATE

A. Name of Committee: Carpenters Union Local #1445 PAC

Address: 212 NW Norris

City and Zip Code: Topeka, KS 66608

This is a (check one): ☐ Party Committee ☒ Political Committee

B. Check only if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from July 23, 2010 through October 21, 2010)

1. Cash on hand at beginning of period .....	<u>13749.64</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>1027.00</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>14776.64</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>3680.00</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>11096.64</u>
6. In-Kind Contributions (Use Schedule B) .....	_____
7. Other Transactions (Use Schedule D) .....	_____

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10-19-10  
Date

[Signature]  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Carpenters Union Local #1445 PAC

(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
7/30 2010	CARPENTER L.U. #1445 212 N.W. Norris St Topeka, KS 66608	Union Labor Organization (U.L.O.)	✓				275.00
8/06 2010	CARPENTER L.U. #1445 212 N.W. Norris St Topeka, KS 66608	U.L.O.	✓				318.00
8/26 2010	CARPENTER L.U. #1445 212 N.W. Norris St Topeka, KS 66608	U.L.O.	✓				238.00
10/12 2010	CARPENTER L.U. #1445 212 N.W. Norris St Topeka, KS 66608	U.L.O.	✓				196.00
Subtotal This Page							1027.00

# **SCHEDULE A** **CONTRIBUTIONS AND OTHER RECEIPTS**

(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
Subtotal This Page							

Complete if last page of Schedule A

Total Itemized Receipts for Period	
Total Unitemized Contributions (\$50 or less)	
Sale of Political Materials (Unitemized)	
Total Contributions When Contributor Not Known	
<b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b>	<b>1027.00</b>

# SCHEDULE B IN-KIND CONTRIBUTIONS

(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	List Occupation & Industry for Those Giving an In-Kind of More Than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
8/26 2010	Carpenters for Sound Legislation 1930 North Circle Dr. Jefferson City, MO 65109	Union Labor Organization U.L.O. Carpenters/Millwrights	Entry Fee to Cart Rental for Sporting Clays	4/30 <sup>00</sup>
9/15 2010	Ann Mah Campaign 3351 SE Meadowview dr. Topeka, KS 66605	U.L.O. Carpenters/Millwrights	Campaign Contribution	500 <sup>00</sup>
9/15 2010	Annie Tietze for KS House 329 SW Yorkshire Rd Topeka, KS 66606	U.L.O. Carpenters/Millwrights	Campaign Cont.	500 <sup>00</sup>
9/15 2010	Sydney Carlin 4 Rep. P.O. Box 32 Manhattan, KS 66505	U.L.O. Carpenters/Millwrights	Campaign Contribution	250 <sup>00</sup>
10/13 2010	Steve Six P.O. Box 478 Topeka, KS 66601	U.L.O. Carpenters/Millwrights	Campaign Contributions	1000 <sup>00</sup>
10/13 2010	Tom Holland P.O. Box 1626 Topeka KS 66601	U.L.O. Carpenters/Millwrights	Campaign Contributions	1000 <sup>00</sup>
Subtotal This Page				3680 <sup>00</sup>

Complete if last page of Schedule B

Total Itemized (over \$100) In-Kind Contributions	
Total Unitemized (\$100 or less) In-Kind Contributions	
<b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)</b>	<b>3680<sup>00</sup></b>