

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE

October 25, 2010

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

FILED
JUL 27 2011
KRIS W. KOBACH
SECRETARY OF STATE

AMENDED

A. Name of Committee: Junction City Firefighters PAC3309
Address: 6813 Old Milford Rd.
City and Zip Code: Milford KS 66514
This is a (check one): Party Committee Political Committee

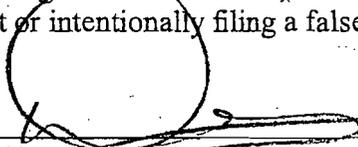
B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from July 23, 2010 through October 21, 2010)

| | |
|--|--------------------------|
| 1. Cash on hand at beginning of period | <u>4836¹²</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>0</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>4836¹²</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>500⁰⁰</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>4336¹²</u> |
| 6. In-Kind Contributions (Use Schedule B) | <u>0</u> |
| 7. Other Transactions (Use Schedule D) | <u>0</u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7-24-11
Date


Signature of Treasurer

SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS

Junction City Fire Fighters PAC #309
(Name of Party Committee or Political Committee)

| Date | Name and Address To Whom Expenditure is Made | Purpose of Expenditure | Amount |
|--------------------|--|---|-------------------|
| 10-13-10 | Larry Hicks 626 Tallgrass Junction City KS 66001 | Contribution to Campaign Fund Larry Hicks State Rep. 65th Dist. | 500 ⁰⁰ |
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| Subtotal This Page | | | 500 ⁰⁰ |